

**Electronic Articles of Incorporation
For**

P22000074068
FILED
September 23, 2022
Sec. Of State
jafason

OMKARA 1019, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

OMKARA 1019, INC.

Article II

The principal place of business address:

2156 LULA RD
CLERMONT, FL. US 34715

The mailing address of the corporation is:

2156 LULA RD
CLERMONT, FL. US 34715

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

USACCOOUNTING OFFICE
1441 E FLETCHER AVE
SUITE 105
TAMPA, FL. 33612

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSEPH JANEZIC

Article VI

The name and address of the incorporator is:

PINAL PATEL
2156 LULA RD

CLERMONT, FL 34715

Electronic Signature of Incorporator: PINAL PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,T
PINAL PATEL
2156 LULA RD
CLERMONT, FL. 34715 US

Title: VP,S
JAGDISH PATEL
2156 LULA RD
CLEARMONT, FL. 34715 US

Article VIII

The effective date for this corporation shall be:

09/19/2022