

**Electronic Articles of Incorporation
For**

P22000073497
FILED
September 21, 2022
Sec. Of State
tscott

HAUS OF BRUNCH INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HAUS OF BRUNCH INC.

Article II

The principal place of business address:

610 3RD STREET SOUTH
JACKSONVILLE BEACH, FL. US 32250

The mailing address of the corporation is:

610 3RD STREET SOUTH
JACKSONVILLE BEACH, FL. US 32250

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10,000

Article V

The name and Florida street address of the registered agent is:

JAY B WATSON ESQ.
419 3RD STREET NORTH
JACKSONVILLE BEACH, FL. 32250

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAY B. WATSON ESQ.

Article VI

The name and address of the incorporator is:

JESSE D. ALTMAN
185 BROOMSEDGE CIRCLE

ST. AUGUSTINE, FL 32095

Electronic Signature of Incorporator: JESSE D. ALTMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
JESSE D ALTMAN
185 BROOMSEDGE CIRCLE
ST. AUGUSTINE, FL. 32095 US

Title: D
JAMES E LOWMAN
7958 GREEN GLADE ROAD
JACKSONVILLE, FL. 32256 US