# **Electronic Articles of Incorporation For**

P22000072919 FILED September 20, 2022 Sec. Of State sprather

RFN AUTO BROKER GROUP CROP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

RFN AUTO BROKER GROUP CROP

## Article II

The principal place of business address:

5330 NE 6TH AVE UNIT A13, OAKLAND PARK, FL UNIT A 13 OAKLAND PARK, FL. US 33334

The mailing address of the corporation is:

5330 NE 6TH AVE UNIT A13, OAKLAND PARK, FL UNIT A 13 OAKLAND PARK, FL. US 33334

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

# **Article V**

The name and Florida street address of the registered agent is:

RUTH RODNEY 5330 NE 6TH AVE UNIT A13 UNIT A 13 OAKLAND PARK, FL. 33334

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RUTH RODNEY

## **Article VI**

The name and address of the incorporator is:

RUTH RODNEY

19301 NE 22ND STREE

MIAMI, FL 33180

Electronic Signature of Incorporator: RUTH RODNEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO RUTH RODNEY 5330 NE 6TH AVE UNIT A13, OAKLAND PARK, FL. 33334 UN

Title: MD NYRON CHIN SANG 5330 NE 6TH AVE UNIT A13, OAKLAND PARK, FL. 33334 US

## **Article VIII**

The effective date for this corporation shall be:

09/14/2022

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