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| (                       | Requestor's Name)       | <del></del> |
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|                         | Business Entity Name)   |             |
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| Certified Copies        | Certificates of S       | Status      |
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| Special Instructions to | Filing Officer:         |             |
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T. SCOTT SEP 2 1 2022



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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:               | Drexe WI<br>PROPOSED CORPORA                 | rite Inc                              |   |     |
|------------------------|--|---------------------------------------|---|-----|
|                        | (PROPOSED CORPORA)                           | FE NAME – <u>MUST INCLU</u>           | JDE SUFFIX)   |     |
| Enclosed are an orig   | ginal and one (1) copy of the arti           | cles of incorporation and             | a check for:  |     |
| S√S70.00<br>Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | ☐ \$78.75 Filing Fee & Certified Copy | ☐ \$87.50  Filing Fee, Certified Copy & Certificate of Status |     |
|                        |  | ADDITIONAL CO                         | PY REQUIRED   |     |
| FROM:                  | 1 Lait                                       | n White (Printed or typed)            |   |     |
| _                      | 10 5 h                                       | 2 South                               | River Dr. 1th   | 911 |
| _                      | Miami<br>City,                               | FL 33                                 | 130   |     |
| _                      |  | 3 - 723 - 09 elephone number          | 73  |     |
| _                      | E-mail address: (to be used                  | whitebba                              | 79/100. com   |     |
|                        | E-man address, (to be used                   | a for fatare annian report i          | iwa a carrony   |     |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corporation shall be: $\bigcap \mathcal{C}$  | xel White,               | Inc  |
|--|--------------------------|--|
| ARTICLE II PRINCIPAL OFFICE  Principal street address # 9  Miam, FL 33130  | M. gmi                   | dress, if different is South Bucy Dr<br>+ 91 Bucy Dr<br>+ 15 Bucy Dr   |
| ARTICLE III PURPOSE  The purpose for which the corporation is organized is:  SUSSICES  Do  | Mestic and               | International  |
|  |                          |  |
|  |                          |  |
| The number of shares of stock is: 5,000 The number of shares of sh |                          |  |
| Name and Title: Keith Who  | P. CEOName and Title:    |  |
| Address DSW Sort<br>Unit 911<br>Migwi, FL  | 33130                    |  |
| Name and Title:Address   | Name and Title: Address: | 7022 S   |
|  |                          | EP 21 POWNER ON OF CORPORATE PROPERTY OF COR |
| Name and Title:Address   |                          | HIZ: O   |
|  |                          |  |

| Name and Title:  | Name and Title:  |
|--|--|
| Address  | Address:   |
|  |  |
|  |  |
| ARTICLE VI REGISTERED AGENT The name and Florida street address (P.O. Box NO   | OT acceptable) of the registered agent is:   |
| Name: Anthony  | thomas   |
| Address: 10144 A11   | 20x Run W. Vin. + 9  |
| - 19 W/ 19 1   | <u>FL 33647</u>  |
| ARTICLE VII INCORPORATOR   |  |
| The name and address of the Incorporator is:  Name:  Name:  When the Incorporator is:  | 1 Thomas   |
| Name: W/2000/  | 10x Run Dr. Uniot 9  |
| Address: TOMA FI   | <u>104 1209 0</u> , 0000   |
| ARTICLE VIII EFFECTIVE DATE: Effective date, if other than the date of filing: (If an effective date is listed, the date must be sp filing.) | ettem ber 21, 2022 (OPTIONAL) pecific and cannot be more than five days prior or 90 days after the   |
| Note: If the date inserted in this block does not me the document's effective date on the Department o                                       | neet the applicable statutory filing requirements, this date will not be listed as of State's records.   |
| Having been named as registered agent to accept se certificate, I am familiar with and accept the appoin                                     | ervice of process for the above stated corporation at the place designated in this intment as registered agent and agree to act in this capacity |
| Required Signature/Regi  | Times 10/21/22   |
| document to the Department of State constitutes a  | stated herein are true. I am aware that the fulse information submitted in a third degree felony as provided for in s.817.155, F.S.              |
| Lanthin/ late  | Dept. 21, 20;  |