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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081

Fax Number

Phone : (307)200-2803 : (813)436-5206

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## REGISTERED AGENT CHANGE ON THE FENCE INC.

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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	nge is submitted for a corporation	7.0502, 607,1508, or 617,1508. Florida Statutes, this organized under the laws of the State of <mark>Florida</mark> registered agent, or both, in the State of Florida.
1. The name of (	the corporation: On the Fence inc.	
3. The mailing a	iddress (if different):	
4. Date of incoη	poration/qualification: 09/16/2022	Document number: P22000071941
	f street address of the current registe tment of State: (If resigned, enter to	ered agent and registered office on file with the esigned)
	BRIAN KRAMER	
	7. 20.	
	CLERMONT, FL 34711	SE T
6. The name and (if changed):	f street address of the new registere	d agent (if changed) and /or registered of 原色
	Registered Agents Inc	
	7901 41h St N STE 300	9: 30
	St. Petersburg FL 33702	P.O. Box NOT acceptable
The street addre as changed will	ess of its registered office and the s be identical.	street address of the business office of its registered agent,
Such change wa authorized by th	as authorized by resolution duly ac ne board, or the corporation has be	dopted by its board of directors or by an officer so en notified in writing of the change.
Bria	n brancer	Brian Kramer
•	re of an officer of director	Printed or typed name and title
l further agree i of my duties, an document is bei	to comply with the provisions of al ad I am familiar with and accept th	ent and agree to act in this capacity. I statutes relative to the proper and complete performance to obligation of my position as registered agent. Or, if this in the registered office address, I hereby confirm that the ange.
David General		9/7/2023
Sign	nature of Registered Agent	Date
If signing on be	half of an entity:	
David Roberts		
1	yped or Printed Name	

\* \* \* FILING FEE: \$35.00 \* \* \*