Electronic Articles of Incorporation For

P22000071911 FILED September 15, 2022 Sec. Of State dlokeefe

JOHN B. DRAPER, DMD, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JOHN B. DRAPER, DMD, PA

Article II

The principal place of business address:

800 ZEAGLER DRIVE SUITE NO. 330 PALATKA, FL. 32177

The mailing address of the corporation is:

800 ZEAGLER DRIVE SUITE NO. 330 PALATKA. FL. 32177

Article III

The purpose for which this corporation is organized is:

TO RENDER THE SERVICES OF DENTISTRY, BY AND THROUGH FLORIDA LICENSED CLINICIANS, AND TO PROVIDED ALL OTHER SERVICES AND PRODUCTS INCIDENT THEREFROM.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

JOHN B DRAPER DMD 800 ZEAGLER DRIVE SUITE NO. 330 PALATKA, FL. 32177

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN B. DRAPER

Article VI

The name and address of the incorporator is:

JOHN B. DRAPER, DMD 800 ZEAGLER DRIVE SUITE NO. 330 PALATKA, FL 32177 P22000071911 FILED September 15, 2022 Sec. Of State dlokeefe

Electronic Signature of Incorporator: JOHN B. DRAPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN B DRAPER DMD 800 ZEAGLER DRIVE, SUITE NO. 330 PALATKA, FL. 32177

Article VIII

The effective date for this corporation shall be:

09/14/2022