# **Electronic Articles of Incorporation For**

P22000071525 FILED September 14, 2022 Sec. Of State sprather

**GNM USA SERVICES CORP** 

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

GNM USA SERVICES CORP

## **Article II**

The principal place of business address:

6141 METROWEST BLVD UNIT 103 ORLANDO, FL. US 32835

The mailing address of the corporation is:

6141 METROWEST BLVD UNIT 103 ORLANDO, FL. US 32835

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

WHITE CASTLE SERVICES CORP 201 SE 15TH TER SUITE 204 DEERFIELD BEACH, FL. 33441

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOAO C BRANCO FERREIRA

## **Article VI**

The name and address of the incorporator is:

HUDSON DE SOUZA LIMA 6141 METROWEST BLVD UNIT 103 ORLANDO, FL 32835 P22000071525 FILED September 14, 2022 Sec. Of State sprather

Electronic Signature of Incorporator: HUDSON DE SOUZA LIMA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P HUDSON DE SOUZA LIMA 6141 METROWEST BLVD UNIT 103 ORLANDO, FL. 32835 US

Title: VP DIANA ANDRESA DA SILVA LIMA 6141 METROWEST BLVD UNIT 103 ORLANDO, FL. 32835 US

### **Article VIII**

The effective date for this corporation shall be:

09/13/2022