

**Electronic Articles of Incorporation
For**

P22000071425
FILED
September 13, 2022
Sec. Of State
tscott

SERVICE MATTERS ASSOCIATION MANAGEMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SERVICE MATTERS ASSOCIATION MANAGEMENT, INC.

Article II

The principal place of business address:

4480 HWY 90
PACE, FL. US 32571

The mailing address of the corporation is:

4480 HWY 90
PACE, FL. US 32571

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

WILLIAM P MORGAN
7833 PETERSEN POINT RD
MILTON, FL. 32583

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM P. MORGAN

Article VI

The name and address of the incorporator is:

WILLIAM P. MORGAN
7833 PETERSEN POINT RD

MILTON, FL, 32583

Electronic Signature of Incorporator: WILLIAM P. MORGAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WILLIAM P MORGAN
7833 PETERSEN POINT RD
MILTON, FL. 32583 US

Title: VP
ANGIE R SANDUSKY
4837 AUTUMN DR
PACE, FL. 32571 US

Title: SEC
SUZANNE M MORGAN
7833 PETERSEN POINT RD
MILTON, FL. 32583 US

Title: TREA
DAVID R SEEVERS
5707 TIGER WOODS DR.
MILTON, FL. 32570 US

Article VIII

The effective date for this corporation shall be:

09/15/2022