

# p22000070925

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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To:  
Division of Corporations  
Fax Number : (850)617-6381

From:  
Account Name : CAPITOL SERVICES, INC.  
Account Number : I20160000017  
Phone : (855)498-5500  
Fax Number : (800)432-3622

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

## FLORIDA PROFIT/NON PROFIT CORPORATION GOLD KIDNEY OF FLORIDA INC.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

2022 SEP 13 PM 12:16

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**COVER LETTER**

H22000316324

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Gold Kidney of Florida Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Polsinelli PC

Name (Printed or typed)

2950 N. Harwood Street, Suite 2100

Address

Dallas, TX 75201

City, State & Zip

214-661-5573

Daytime Telephone number

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

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**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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**ARTICLE I NAME**The name of the corporation shall be: Gold Kidney of Florida Inc.**ARTICLE II PRINCIPAL OFFICE**Principal street address2817 Cypress Bowl Road  
Lutz, FL 33558

Mailing address, if different is:

2817 Cypress Bowl Road  
Attn: Stephanie Moore, VP of Operations  
Lutz, FL 33558**ARTICLE III PURPOSE**The purpose for which the corporation is organized is: Any and all lawful business or activities under the laws of this state.**ARTICLE IV SHARES**The number of shares of stock is: 75,000**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**Name and Title: Dave Firdaus - CEO & DirectorAddress: 2817 Cypress Bowl Road  
Lutz, FL 33558Name and Title: Gary Cellini - COOAddress: 2817 Cypress Bowl Road  
Lutz, FL 33558Name and Title: Amit Jain - CFOAddress: 2817 Cypress Bowl Road  
Lutz, FL 33558Name and Title: Mandeep Sahani, MD - CMO & DirectorAddress: 2817 Cypress Bowl Road  
Lutz, FL 33558Name and Title: Francisco Leon, CPA - Audit & Compliance OfficerAddress: 2817 Cypress Bowl Road  
Lutz, FL 33558

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

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Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: NRAI Services, Inc.  
Address: 1200 South Pine Island Road  
Plantation, FL 33324

**ARTICLE VII INCORPORATOR**The **name and address** of the Incorporator is:

Name: Dave Firdaus  
Address: 2817 Cypress Bowl Road  
Lutz, FL 33558

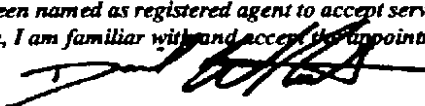
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

By:  David Westcott, Asst. Secretary  
Required Signature/Registered Agent

9/12/2022

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Dave Firdaus  
Required Signature/Incorporator

9/12/2022

Date

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