## Division of Corporations

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To:

Division of Corporations

: (850)617-6381

From:

Account Name : ARIMIR SERVICES GROUP LLC

Account Number : I20200000022

: (305)298-6579

Fax Number

: (305)643-5225

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

## FLORIDA PROFIT/NON PROFIT CORPORATION VYNCENT SERVICES INC

| Certificate of Status | 1       |
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H 22000316304

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| <u>ijcleji Pri</u>                             | 13 (A) EB 4.1 A 12PEAP   |                                    |                                       |
|--|--|------------------------------------|---------------------------------------|
|  | NCIPAL OFFICE Principal street address   |                                    | Mailing address, if different is:     |
| 11 NW 47th Ct                                  | 065  |                                    |                                       |
| mi Gardens, FL 330                             | J33  | <del></del>                        |                                       |
|  |  | <del>_</del> .                     |                                       |
| TICLE III PUR<br>purpose for whic              | h the corporation is organized is: ANY A   | ND ALL LAWFU                       | L BUSINESS.                           |
|  |  |                                    |                                       |
|  | ·  | <u> </u>                           |                                       |
|  |  |                                    |                                       |
| <u></u>  |  |                                    | ·                                     |
| <del></del>                                    |  |                                    |                                       |
|  |  |                                    |                                       |
|  | <del>-</del>   |                                    |                                       |
|  |  |                                    |                                       |
| CLE IV SHA<br>umber of shares o                | RES<br>of stock is: 100  |                                    | 7                                     |
|  |  |                                    |                                       |
|  |  |                                    |                                       |
| CLE V INIT                                     | AL OFFICERS AND/OR DIRECTORS   |                                    |                                       |
|  |  | Name and Title                     |                                       |
|  | le: Leonardo Antonio Kok Hernandez - President   |                                    | •                                     |
| Name and Tit                                   | ile: Leonardo Antonio Kok Hernandez - President<br>19311 NW 47th Ct,                     | Name and Title<br>Address:         | · · · · · · · · · · · · · · · · · · · |
| Name and Tit                                   | le: Leonardo Antonio Kok Hernandez - President   |                                    |                                       |
| Name and Tit                                   | ile: Leonardo Antonio Kok Hernandez - President<br>19311 NW 47th Ct,                     |                                    |                                       |
| Name and Tit                                   | 19311 NW 47th Ct,  Miami Gardens, FL 33055   | Address:                           |                                       |
| Name and Tit                                   | 19311 NW 47th Ct,  Miami Gardens, FL 33055   | Address: Name and Title:           |                                       |
| Name and Tite Address                          | 19311 NW 47th Ct,  Miami Gardens, FL 33055   | Address: Name and Title:           |                                       |
| Name and Tite Address                          | 19311 NW 47th Ct,  Miami Gardens, FL 33055   | Address: Name and Title:           |                                       |
| Name and Tite Address                          | 19311 NW 47th Ct,  Miami Gardens, FL 33055   | Address: Name and Title:           |                                       |
| Name and Title Address  Name and Title Address | le: Leonardo Antonio Kok Hernandez - President 19311 NW 47th Ct, Miami Gardens, FL 33055 | Address:  Name and Title: Address: |                                       |
| Name and Title Address  Name and Title Address | 19311 NW 47th Ct,  Miami Gardens, FL 33055   | Address: Name and Title: Address:  |                                       |

| Name :  | and little:   | Name and Title:  |  |  |
|---|---|--|--|--|
| Address   |   | Address:   |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
|   | <u>REGISTERED AGENT</u><br>Florida street address (P.O. Box NOT acceptable  | ) of the registered agent is:  |  |  |
| Name:   | Leonardo Antonio Kok Hernandez  |  |  |  |
| Address:  | 19311 NW 47th Ct,   |  |  |  |
|   | Miami Gardens, FL 33055   |  | ام )<br>مار<br>ایما                    |  |
| ARTICLE VII   | <u>INCORPORATOR</u>   |  |  |  |
| The name and a  | ddress of the Incorporator is:  |  | دَنَ                                   |  |
| Name:   | Leonardo Antonio Kok Hernandez  |  | 三                                      |  |
| Address:  | 19311 NW 47th Ct,   |  | - 5                                    |  |
|   | Miami Gardens, FL 33055   | <u>_</u>   | ca                                     |  |
| Effective date, if (If an effective d filing.)  Note: If the date | EFFECTIVE DATE: other than the date of filing: late is listed, the date must be specific and cann inserted in this block does not meet the applicable | e statutory filing requirements, thi                                       | •                                      |  |
| Having been nam   | ed as registered agent to accept service of process a smill and accept the appointment as register  | for the above stated corporation at  | the place designated in the<br>apacity |  |
|   | J. BLA  | C  | 9/13/2022                              |  |
|   | Required Expandire/Registered Agent   |  | Date                                   |  |
| Submit this docu<br>locument to the D                             | iment and affirm that the facts stated herein are epartment of State constitutes a third degree felon   | true. I am aware that the false is<br>y as provided for in s.817.155, F.S. | nformation submitted in a              |  |
|   | 1.6K  |  | 9/13/2022                              |  |
| Required Signatur   | e/haprorator  | Date   |  |  |