

**Electronic Articles of Incorporation
For**

P22000070628
FILED
September 09, 2022
Sec. Of State
lyarbrough

MIRANDA COUNTRY SERVICES CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MIRANDA COUNTRY SERVICES CORP

Article II

The principal place of business address:

5640 NW 74TH PL
APT 2-107
COCONUT CREEK, FL. US 33073

The mailing address of the corporation is:

5640 NW 74TH PL
APT 2-107
COCONUT CREEK, FL. US 33073

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

CRYSTIANNE NEGREIRO BRUM
440 E SAMPLE RD
SUITE 103B
POMPANO BEACH, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CRYSTIANNE NEGREIRO BRUM

Article VI

The name and address of the incorporator is:

WANDERSON MIRANDA DOS SANTOS
5640 NW 74TH PL
APT 2-107
COCONUT CREEK, FL 33073

Electronic Signature of Incorporator: WANDERSON MIRANDA DOS SANTOS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WANDERSON MIRANDA DOS SANTOS
5640 NW 74TH PL APT 2-107
COCONUT CREEK, FL. 33073 US

Title: P
ELCILENE S FIRMINO MIRANDA
5640 NW 74TH PL APT 2-107
COCONUT CREEK, FL. 33073 US

Article VIII

The effective date for this corporation shall be:

09/09/2022