Electronic Articles of Incorporation For

P22000070491 FILED September 08, 2022 Sec. Of State tscott

COOPER AND COMAPNY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: COOPER AND COMAPNY, INC.

Article II

The principal place of business address:

900 HILLCREST RD. SUITE A3 MOBILE, AL. US 36695

The mailing address of the corporation is:

29000 HWY 98 A201 DAPHNE, AL. 36526

Article III

The purpose for which this corporation is organized is: BUYING AND SELLING OF REAL ESTATE

Article IV

The number of shares the corporation is authorized to issue is: 1027

Article V

The name and Florida street address of the registered agent is:

BRANDI L WILKINSON 6490 BULL RUN COURT PENSACOLA, FL. 32503

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDI L. WILKINSON

Article VI

The name and address of the incorporator is:

LYNNELL MORROW 5840 RIVERCHASE DRIVE N.

MOBILE, AL. 36619

Electronic Signature of Incorporator: LYNNELL MORROW

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP LYNNELL MORROW 5840 RIVERCAHSE DR. N. MOBILE, AL. 36619

Title: P ANTHONY COOPER 7024 CHARLESTON OAKS DR. N. MOBILE, AL. 36695

Title: VP SHEREE DEES 5860 RIVERCHASE DR. N. MOBILE, AL. 36619

Article VIII

The effective date for this corporation shall be:

09/08/2022

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