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FLORIDA PROFIT/NON PROFIT CORPORATION Tap In Golf, Inc.

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ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

RTICLE I NAM		Tap In Golf, In	nc.	
e name of the corpor	ration shall be:	140 117 3011, 11		
TICLE II PRIN	Principal street address		Mailing address, if different	is:
237 Spartina Driv nice, FL 34293	<u>e</u>	··· ····		
,				
TICLE III PURI	POSE			
purpose for which	the corporation is organized is: Any Legi	al or Lawful Purpo	se	
		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
			· · · · · · · · · · · · · · · · · · ·	
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TICLE IV SHA	RES			5
number of shares of	of stock is: 200 at No Par Value			53 23
				, i
TICLE V INIT	IAL OFFICERS AND/OR DIRECTORS			12
	tlc: Andrew Marino - President/Director		Deborah Marino - Vice Pres	
Name and III		Name and Title		
Address	24237 Spartina Drive	Address:	24237 Spartina Drive:	
	Venice, FL 34293		Venice, FL 34293	is S
				
Name and Titl	le:	_ Name and Title	; ;	
				
Address	1	Address:		
				
				
Name and Titl	le:	Name and Title		
Address		Address:		
				
				

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Name and	3 Title:	Name and Title:	
Address		Address:	
	 		
ARTICLE VI	REGISTERED AGENT		
	orida street address (P.O. Box NOT acceptable) of the registered agent is:	
Name:	Andrew Marino		
Address:	24237 Spartina Drive		· .
	Venice, FL 34293		7 A
			
ARTICLE VII	<u>INCORPORATOR</u>		12
The name and ad	dress of the Incorporator is:		三
Name:	Andrew Marino	<u> </u>	
Address:	24237 Spartina Drive		E (2)
	Venice, FL 34293		
ARTICLE VIII	EFFECTIVE DATE: other than the date of filing:	(OPTIONAL)	
(If an effective d	ate is listed, the date must be specific and car	not be more than five days pri	or or 90 days after the
ព្រីព្រៃg.)			
	inserted in this block does not meet the applica flective date on the Department of State's recon-		this date will not be listed as
the document se	receive date of the Department of State s recon-	us.	
	ed as registered agent to accept service of proces amiliar with and accept the appointment as regis		
Å	Mly Mun		September 12, 2022
Required Signatur	re/Registered Agent Andrew Marino		Date
	ument and affirm that the facts stated herein a		
document to the l	Department of State constitutes a third degree fe	lony as provided for in s.817.155,	F.S.
M	dea plan		September 12, 2022
Required Signatu	rc/Incorporator Andrew Marino		Date

4