

**Electronic Articles of Incorporation
For**

P22000069048
FILED
September 01, 2022
Sec. Of State
dlokeefe

MMA TWINS AND CO INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
MMA TWINS AND CO INC.

Article II

The principal place of business address:
17791 SW 46TH ST
SOUTHWEST RANCHES, FL. UN 33331

The mailing address of the corporation is:
17791 SW 46TH ST
SOUTHWEST RANCHES, FL. UN 33331

Article III

The purpose for which this corporation is organized is:
ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF UNITED
STATES OF AMERICA AND THE LAWS OF THE STATE OF FLORIDA.
THIS INCORPORATION MAY ENGAGE IN ANY

Article IV

The number of shares the corporation is authorized to issue is:
500 SHARES COMMON STOCK \$ 1.00 PER VALUE

Article V

The name and Florida street address of the registered agent is:
ALEXIS D MONTENEGRO
17791 SW 46TH ST
SOUTHWEST RANCHES, FL. 33331

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEXIS D MONTENEGRO

Article VI

The name and address of the incorporator is:

ALEXIS D MONTENEGRO
17791 SW 46TH ST

SOUTHWEST RANCHES FL 33331

Electronic Signature of Incorporator: ALEXIS D MONTENEGRO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALEXIS D MONTENEGRO
17791 SW 46TH ST
SOUTHWEST RANCHES, FL. 33331

Title: VP
MATIAS N MONTENEGRO
17791 SW 46TH ST
SOUTHWEST RANCHES, FL. 33331

Article VIII

The effective date for this corporation shall be:

09/01/2022