

P22000068648

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

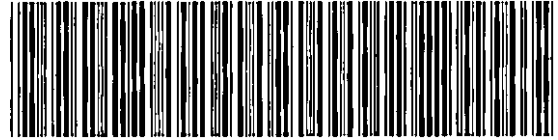
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



700393525997

09/06/22--01005--008

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
22 SEP -6 PM 3:16

RECEIVED
SEP 6 AM 11:11
ALL INFORMATION
FURNISHED
IS UNCLASSIFIED

**CORPORATE
ACCESS,
INC.**

When you need ACCESS to the world

236 East 6th Avenue, Tallahassee, Florida 32303
P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

WALK IN

PICK UP: 9/6 DANNY

CERTIFIED COPY

XX PHOTOCOPY

CUS

XX FILING

INC

1. M & N AITCH CORP

(CORPORATE NAME AND DOCUMENT #)

2.

(CORPORATE NAME AND DOCUMENT #)

3.

(CORPORATE NAME AND DOCUMENT #)

4.

(CORPORATE NAME AND DOCUMENT #)

5.

(CORPORATE NAME AND DOCUMENT #)

6.

(CORPORATE NAME AND DOCUMENT #)

**SPECIAL
INSTRUCTIONS:**

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: M&N Aitch Corp

ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is.

6837 Chase Rd.

Dearborn, MI 48126

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Any and all lawful business.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
22 SEP -6 PM 3:16

ARTICLE IV SHARES

The number of shares of stock is: 1,000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Mark Hankin - Director, Vice-President, Secy.

Address: 22 Mills Circle

Midhurst, Ontario L9X 0J7 Canada

Name and Title: Nicole Hankin - Director, President, Treasurer

Address: 22 Mills Circle

Midhurst, Ontario L9X 0J7 Canada

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

Name and Title: _____ Name and Title: _____
Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Brent Green
Address: 23781 US Hwy. 27, Ste. 210
Lake Wales, FL 33589

ARTICLE VII INCORPORATOR

The **name and address** of the incorporator is:

Name: Nicole Hankin, President
Address: 22 Mills Circle
Midhurst, Ontario L9X 0J7 Canada

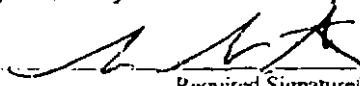
ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

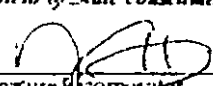


Required Signature/Registered Agent

9-2-22

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Required Signature/Incorporator

2 Sept 22

Date

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
22 SEP -6 PM 3:16