

**Electronic Articles of Incorporation  
For**

P22000068595  
FILED  
August 31, 2022  
Sec. Of State  
hleblanc

LUMPINI NAIL, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LUMPINI NAIL, INC.

**Article II**

The principal place of business address:

5513 KENNERLY ROAD  
JACKSONVILLE, FL. 32207

The mailing address of the corporation is:

5513 KENNERLY ROAD  
JACKSONVILLE, FL. 32207

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

JONATHAN SMITH  
DUSS, KENNEY, SAFER, HAMPTON & JOOS, PA  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FL. 32216

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONATHAN M. SMITH

P22000068595  
FILED  
August 31, 2022  
Sec. Of State  
hleblanc

## **Article VI**

The name and address of the incorporator is:

JONATHAN SMITH  
4348 SOUTHPOINT BLVD  
SUITE 101  
JACKSONVILLE

Electronic Signature of Incorporator: JONATHAN SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SE CHAU  
5513 KENNERLY ROAD  
JACKSONVILLE, FL. 32207