Electronic Articles of Incorporation For

P22000068540 FILED August 31, 2022 Sec. Of State lyarbrough

JPW EDUCATION INNOVATIONS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JPW EDUCATION INNOVATIONS, INC.

Article II

The principal place of business address:

3209 VIRGINIA AVE 109 FORT PIERCE, FL. US 34981

The mailing address of the corporation is:

3209 VIRGINIA AVE 109 FORT PIERCE, FL. US 34981

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

MARLYNN R JONES ESQ. 13821 HOLSINGER BOULEVARD JACKSONVILLE, FL. 32256

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: /MARLYNN R. JONES/

Article VI

The name and address of the incorporator is:

DONALD L. WEST, JR. 4859 W. SLAUSON AVENUE #204 LOS ANGELES, CA 90056

Electronic Signature of Incorporator: /DON WEST, JR./

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARLYNN R JONES ESQ 13821 HOLSINGER BOULEVARD JACKSONVILLE, FL. 32256 US

Title: VP L'QUINCY PRYOR 3209 VIRGINIA AVE, SUITE 109 FT. PIERCE, FL. 34981 US

Title: T/S DONALD L WEST JR. 4859 W. SLAUSON AVE., #204 LOS ANGELES, CA. 90056 US

Article VIII

The effective date for this corporation shall be:

08/30/2022

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