

P2200 0067881

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

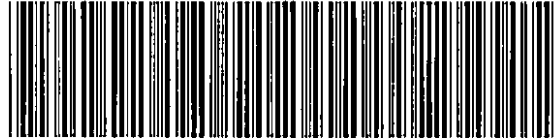
(Document Number)

Certified Copies _____

Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



100393723531

S. CHATHAM
SEP - 1 2022

00.00 12.14-01711-0017 **470.00

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
22 AUG 31 PM 3:49
2022 AUG 31 PM 3:49
WILSON, JEFFREY

CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

2031 HOPE SCHOOL DRIVE INC

Signature _____

Requested by: SETH

Name _____ Date _____ Time _____

Walk-In _____ Will Pick Up _____

_____ Art of Inc. File _____
_____ LTD Partnership File _____
_____ Foreign Corp. File _____
_____ L.C. File _____
_____ Fictitious Name File _____
_____ Trade/Service Mark _____
_____ Merger File _____
_____ Art. of Amend. File _____
_____ RA Resignation _____
_____ Dissolution / Withdrawal _____
_____ Annual Report / Reinstatement _____
_____ Cert. Copy _____
_____ Photo Copy _____
_____ Certificate of Good Standing _____
_____ Certificate of Status _____
_____ Certificate of Fictitious Name _____
_____ Corp Record Search _____
_____ Officer Search _____
_____ Fictitious Search _____
_____ Fictitious Owner Search _____
_____ Vehicle Search _____
_____ Driving Record _____
_____ UCC 1 or 3 File _____
_____ UCC 11 Search _____
_____ UCC 11 Retrieval _____
_____ Courier _____

**ARTICLES OF INCORPORATION
OF**

2031 HOPE SCHOOL DRIVE INC.

Pursuant to the Florida Business Corporation Act, Chapter 607, Florida Statutes, the undersigned incorporator of **2031 HOPE SCHOOL DRIVE INC.**, a Florida corporation (the "Corporation"), hereby adopts the following Articles of Incorporation for the Corporation:

**ARTICLE I
NAME AND PRINCIPAL & MAILING ADDRESS**

The name of the Corporation is **2031 HOPE SCHOOL DRIVE INC.** The Corporation's initial principal office and mailing address is 700 Super Pufft Street, Perry, FL 32348.

**ARTICLE II
PURPOSE**

The general nature of the business to be transacted by the Corporation shall be to have and exercise all powers conferred by the laws of Florida upon profit corporations, and to do any and all things hereinabove set forth to the same extent as a natural person might or could do. The Corporation shall have perpetual existence, commencing upon the filing of these Articles of Incorporation.

**ARTICLE III
SHARES**

The Corporation is authorized to issue 1,000 shares of Common Stock having a par value of \$0.0001 per share.

**ARTICLE IV
REGISTERED OFFICE AND REGISTERED AGENT**

The name of the initial registered agent of the Corporation is Orlando R. Cicilia. The street address of the initial registered office of the Corporation is 10800 Biscayne Blvd., Suite 700, Miami, FL 33161.

**ARTICLE V
INCORPORATOR**

The name and address of the incorporator of the Corporation is:

Orlando R. Cicilia
10800 Biscayne Blvd., Suite 700
Miami, FL 33161

**ARTICLE VI
OFFICERS AND DIRECTORS**

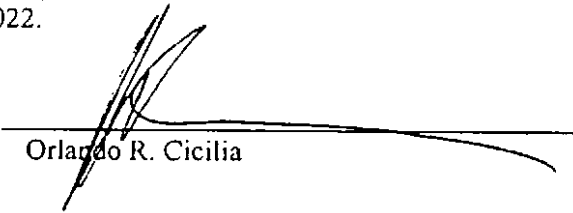
The initial director of the Corporation is:

Mahmoud Amrouch

The initial officer of the Corporation is:

Mahmoud Amrouch President

IN WITNESS WHEREOF, the undersigned incorporator of the Corporation has, in accordance with the Florida Business Corporation Act, executed these Articles of Incorporation this 30th day of August, 2022.


Orlando R. Cicilia

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
22 AUG 31 PM 3:49

ACKNOWLEDGEMENT OF REGISTERED AGENT

The undersigned, having been designated to accept service of process for 2031 HOPE SCHOOL DRIVE INC., at the place indicated in the foregoing Articles of Incorporation, does hereby accept the appointment as registered agent and does hereby acknowledge that the undersigned is familiar with and accepts the obligations of such position as set forth in the Florida Business Corporation Act.

Executed this 30th day of August 2022.

By: _____

Orlando Rene Cicilia

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
22 AUG 31 PM 3:49