

**Electronic Articles of Incorporation  
For**

P22000067710  
FILED  
August 29, 2022  
Sec. Of State  
dlokeefe

CSI IT PLUS, CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CSI IT PLUS, CORPORATION

**Article II**

The principal place of business address:

16300 NE 19TH AVE.  
SUITE 104-F  
N MIAMI BCH., FL. 33162

The mailing address of the corporation is:

16300 NE 19TH AVE.  
SUITE 104-F  
N MIAMI BCH., FL. 33162

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

TEN THOUSAND SHARES OF ONE CENT (\$.01)

**Article V**

The name and Florida street address of the registered agent is:

ANDREI KIRILOV MR.  
1819 BUCHANAN STR.  
# 2-B  
HOLLYWOOD, FL. 33020

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREI KIRILOV

## Article VI

The name and address of the incorporator is:

ANDREI KIRILOV  
1819 BUCHANAN STR.  
# 2-B  
HOLLYWOOD, FL 33020

Electronic Signature of Incorporator: ANDREI KIRILOV

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PDT  
RUSLAN PORUBIN MR.  
16300 NE 19TH AVE., SUITE 104-F  
N MIAMI BCH., FL. 33019

Title: VPD  
SERGEI KARELIN MR.  
16300 NE 19TH AVE., SUITE 104-F  
N MIAMI BCH., FL. 33019

Title: SD  
DMITRY PAVLOV MR  
16300 NE 19TH AVE., SUITE 104-F  
N MIAMI BCH., FL. 33019

## Article VIII

The effective date for this corporation shall be:

08/29/2022