

**Electronic Articles of Incorporation
For**

P22000067377
FILED
August 26, 2022
Sec. Of State
adjohnson

A MARINO CONSULTING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A MARINO CONSULTING INC

Article II

The principal place of business address:

2511 N E 49TH STREET
LIGHTHOUSE POINT, FL. US 33604

The mailing address of the corporation is:

2511 N E 49TH STREET
LIGHTHOUSE POINT, FL. US 33604

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ANTHONY J MARINO
2511 N E 49TH STREET
LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY J MARINO

P22000067377
FILED
August 26, 2022
Sec. Of State
adjohnson

Article VI

The name and address of the incorporator is:

ANTHONY J MARINO
2511 N E 49TH STREET

LIGHTHOUSE POINT FLORIDA 33064

Electronic Signature of Incorporator: ANTHONY J MARINO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
ANTHONY J MARINO
2511 NORTH EAST 49TH STREET
LIGHTHOUSE POINT, FL. 33604 US

Article VIII

The effective date for this corporation shall be:

08/26/2022