

**Electronic Articles of Incorporation  
For**

P22000066891  
FILED  
August 24, 2022  
Sec. Of State  
lyarbrough

SOUTHWEST ELECTRICAL ASSOCIATES CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTHWEST ELECTRICAL ASSOCIATES CORP

**Article II**

The principal place of business address:

1211 SE 29TH TERRACE  
CAPE CORAL, FL. 33904

The mailing address of the corporation is:

1211 SE 29TH TERRACE  
CAPE CORAL, FL. 33904

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. AS WELL AS ELECTRICAL  
CONTRACTING.

**Article IV**

The number of shares the corporation is authorized to issue is:

99

**Article V**

The name and Florida street address of the registered agent is:

MATTHEW K FOX  
1211 SE 29TH TERRACE  
CAPE CORAL, FL. 33904

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW FOX

## **Article VI**

The name and address of the incorporator is:

PRESTON M ABSHIRE  
4270 MARY WALK

NORCROSS, GA 30092

Electronic Signature of Incorporator: PRESTON ABSHIRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
PRESTON M ABSHIRE  
4270 MARY WALK  
NORCROSS, GA. 30092 US

Title: P  
MATTHEW K FOX  
1211 SE 29TH TERRACE  
CAPE CORAL, FL. 33904 US

Title: VP  
JUSTIN O DUDLEY  
4520 COMPTON LANE  
NORTH PORT, FL. 34287

## **Article VIII**

The effective date for this corporation shall be:

08/29/2022