

P22000066786

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

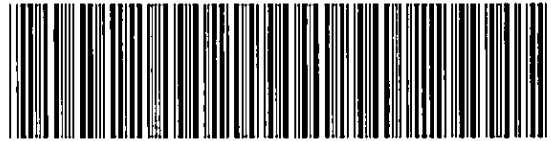
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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08/16/22--01001--018 \*\*70.00

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2022 AUG 26 PM 9:00

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2022 AUG 16 PM 12:27

ALLAHASSEE, FL

**CORPORATE  
ACCESS,  
INC.**

*When you need ACCESS to the world*

236 East 6th Avenue, Tallahassee, Florida 32303  
P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

**WALK IN**

**PICK UP:** 8/16 DANNY

**CERTIFIED COPY**

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**INC**

**1. AMERICAN INDEPENDENCE CONSULTING INC.**

(CORPORATE NAME AND DOCUMENT #)

**2.**

(CORPORATE NAME AND DOCUMENT #)

**3.**

(CORPORATE NAME AND DOCUMENT #)

**4.**

(CORPORATE NAME AND DOCUMENT #)

**5.**

(CORPORATE NAME AND DOCUMENT #)

**6.**

(CORPORATE NAME AND DOCUMENT #)

**SPECIAL  
INSTRUCTIONS:**



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

RECEIVED  
2022 AUG 26 PM 12:21  
ALLAHASSEE, FL

August 16, 2022

CORPORATE ACCESS, INC.

SUBJECT: AMERICAN INDEPENDANCE CONSULTING INC.  
Ref. Number: W22000105730

We have received your document for and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The title(s) in the officer/director field(s) is/are not acceptable. Please refer to the following link for acceptable officer/director title information.  
<http://dos.myflorida.com/sunbiz/search/guides/corporation-records/title-abbreviations/>

If you have any further questions concerning your document, please call (850) 245-6052.

Summer Chatham  
Regulatory Specialist II  
New Filing Section

Letter Number: 322A00018296

*Corrected*

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: AMERICAN INDEPENDENCE CONSULTING INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

4314 TRANQUILITY DRIVE

HIGHLAND BEACH, FL 33487

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: CONSULTING

**ARTICLE IV SHARES**

The number of shares of stock is: 1500

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: MICHAEL C, ALLEN, President

Name and Title: \_\_\_\_\_

Address 4314 TRANQUILITY DRIVE

Address: \_\_\_\_\_

HIGHLAND BEACH, FL 33487

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

FILED  
2022 AUG 26 PM 9:00

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: MICHAEL C. ALLEN  
Address: 4314 TRANQUILITY DRIVE  
HIGHLAND BEACH, FL 33487

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: MICHAEL C. ALLEN  
Address: 4314 TRANQUILITY DRIVE  
HIGHLAND BEACH, FL 33487

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

By: Michael Allen  
Required Signature/Registered Agent

8/16/22  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Michael Allen  
Required Signature/Incorporator

8/16/22  
Date

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