# **Electronic Articles of Incorporation For**

P22000066729 FILED August 24, 2022 Sec. Of State tscott

AMERICAN RESCUE CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: AMERICAN RESCUE CORP

## **Article II**

The principal place of business address:

2307 NW FEDERAL HWY 13 STUART, FL. 34994

The mailing address of the corporation is:

3541 NW WILLOW CREEK DR JENSEN BEACH, FL. 34957

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS IN THE HEALTH FIELD INCLUDING TRAINING AND EDUCATION OF UNIQUE AND PROVEN PROTOCOLS WITH THE INTENTION TO HELP SAVE LIVES

# **Article IV**

The number of shares the corporation is authorized to issue is: 1000000

#### Article V

The name and Florida street address of the registered agent is:

ELIZABETH PERRY 3541 NW WILLOW CREEK DR JENSEN BEACH, FL. 34957

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ELIZABETH PERRY

# **Article VI**

The name and address of the incorporator is:

ELIZABETH PERRY 3541 NW WILLOW CREEK DR

JENSEN BEACH, FL 34957

Electronic Signature of Incorporator: ELIZABETH PERRY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ELIZABETH PERRY 3541 NW WILLOW CREEK DR JENSEN BEACH, FL. 34957

Title: VP NING ZHOU 84 SUMMER ST SOMERVILLE, MA. 02143

Title: D DEGUANG HE 37 CRESCENT ST NEWTON, MA. 02465

### **Article VIII**

The effective date for this corporation shall be:

08/24/2022

P22000066729 FILED August 24, 2022 Sec. Of State tscott