# **Electronic Articles of Incorporation For**

P22000066472 FILED August 23, 2022 Sec. Of State tscott

THE HEART OF NELL, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: THE HEART OF NELL, INC

### **Article II**

The principal place of business address:

609 E PALM DRIVE APT 307 FLORIDA CITY, FL. 33034

The mailing address of the corporation is:

609 E PALM DRIVE APT 307 FLORIDA CITY, FL. 33034

#### **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.TRANSPORTATION SERVICES AND ALL OTHER BUSINESSES

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

KRYSTAL WALKER 609 E PALM DRIVE APT 307 FLORIDA CITY, FL. 33034

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KRYSTAL WALKER

## **Article VI**

The name and address of the incorporator is:

KRYSTAL WALKER 609 E PALM DRIVE APT 307 FLORIDA CITY, FLORIDA 33034

Electronic Signature of Incorporator: KRYSTAL WALKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO KRYSTAL WALKER 609 E PALM DRIVE APT 307 FLORIDA CITY FLORIDA, FL. 33034

Title: CEO ERICA WALKER-MCDOWELL 609 E PALM DRIVE APT 307 FLORIDA CITY, FL. 33034

#### **Article VIII**

The effective date for this corporation shall be:

08/23/2022

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