## P2200066369

| (Requestor's Name)                      |  |  |  |  |
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| (Address)                               |  |  |  |  |
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| (Address)                               |  |  |  |  |
|   |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
|   |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
|   |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
|   |  |  |  |  |
| (Document Number)                       |  |  |  |  |
|   |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
| 00 0 00120                              |  |  |  |  |
| corp Raiko<br>Chq.                      |  |  |  |  |
| Chq.                                    |  |  |  |  |
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SECRETARY OF STATE

Markey

## COVER LETTER

| TO: Amendment Section Division of Corporations                 |             | •                      |                            |             |
|--|-------------|------------------------|----------------------------|-------------|
| a management   |             |                        |                            |             |
| SUBJECT: Marquette Marine LLC                                  |             |                        |                            |             |
| Name of Corporation  |             |                        |                            |             |
| DOCUMENT NUMBER: P22000066369                                  |             |                        |                            |             |
| The enclosed Statement of Change of Registered Office/Age      | ent and fee | are submitted for fili | ng.                        |             |
| Please return all correspondence concerning this matter to the | ne followin | ng;                    |                            |             |
| Ashton Marquette   |             |                        |                            |             |
| Name of Contact Person<br>Marquette Marine LLC                 |             |                        |                            |             |
| Firm/Company<br>7303 Uranus Dr                                 | <del></del> |                        |                            |             |
| Address<br>Sarasota, FL 34243                                  | <del></del> |                        | SEC<br>T/                  | 2025        |
| City/State and Zip Code marquettemarine@gmail.com              |             |                        | ECRETARY OF<br>TALLAHASSEE | 2025 MAY -6 |
| E-mail address: (to be used for future annual report not       | ification)  |                        | RY OF<br>ASSE              |             |
| For further information concerning this matter, please call:   |             |                        | STAT<br>E. FL              | 4H11: 28    |
| Ashton Marquette   | ,941        | 7056654                | ப                          | ω           |
| Name of Contact Person   |             | de & Daytime Teleph    | one Number                 | _           |

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

CR2E045 (04/13)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha   | provisions of sections 607.0502. (<br>inge is submitted for a corporation<br>r to change its registered office of   | n organized under the laws of the  | State of Florida  |  |  |  |
|--|---|--|---|--|--|--|
| <ol> <li>The name of t</li> <li>The principal</li> </ol> | The name of the corporation:  7303 Uranus Dr Sarasota, F1, 34243  2. The principal office address:  |  |   |  |  |  |
| 3. The mailing a   | ddress (if different):  |  | . <u>-</u>  |  |  |  |
| 4. Date of incorp  | poration/qualification:   | Document number:   | P220XXXX66369   |  |  |  |
|  | I street address of the current regitment of State: (If resigned, enter   |  | on file with the  |  |  |  |
|  | Craig E Marquette   |  |   |  |  |  |
|  | 1724 145th St East  |  |   |  |  |  |
|  | Bradenton, FL 34212   |  |   |  |  |  |
| 6. The name and (if changed):                            | I street address of the new registe<br>Ashton Marquette   | red agent (if changed) and /or reg   | SE<br>SE  |  |  |  |
|  | 7303 Uranus Dr  |  | AY -  |  |  |  |
|  | Sarasota, FL 34243  | P.O. Box NOT acceptable  | SSO A   |  |  |  |
| The street address changed will                          | ess of its registered office and the<br>be identical.   | e street address of the business o   | office of its registered agent,                             |  |  |  |
| Such change wa<br>authorized by th                       | as authorized by resolution duly<br>ne board, or the corporation has l  | adopted by its board of directors<br>been notified in writing of the ch                                      | or by an officer so<br>lange.                               |  |  |  |
|  | a de  | Ashton Marquette   |   |  |  |  |
|  | re of an officer or director  | Printed or types   |   |  |  |  |
| I further agree i<br>of my duties, an<br>document is bei | the appointment as registered a<br>to comply with the provisions of<br>ad I am familiar with and accept<br>ing filed merely to reflect a chan<br>s been notified in writing of this | all statutes relative to the prope<br>the obligation of my position as<br>ge in the registèred office addre: | r and complete performance<br>registered agent. Or, if this |  |  |  |
| h la   | to-   | 4/29/2025  |   |  |  |  |
| Sig  | nature of Registered Agent  | Da   | le  |  |  |  |
| If signing on be   | half of an entity:  |  |   |  |  |  |
| T  | yped or Printed Name  | <del>-</del>   |   |  |  |  |

\* \* \* FILING FEE: \$35.00 \* \* \*