

8/23/22, 3:58 PM

**P22000065967**

Florida Department of State

Division of Corporations  
Electronic Filing Cover Sheet

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To: Division of Corporations  
Fax Number : (850)617-6381

From: Account Name : E & F LATIN GROUP LLC  
Account Number : I20160000049  
Phone : (954)384-8565  
Fax Number : (954)385-5175

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

**FLORIDA PROFIT/NON PROFIT CORPORATION  
OEGAMERICA CORP**

Certificate of Status	1
Certified Copy	0
Page Count	04
Estimated Charge	\$78.75

2022 AUG 23 PM 4:47

2022 AUG 23 AM 2:05

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**COVER LETTER**

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** OEGAMERICA CORP

**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee  
 \$78.75 Filing Fee & Certificate of Status

\$78.75 Filing Fee & Certified Copy  
 \$87.50 Filing Fee, Certified Copy & Certificate of Status  
**ADDITIONAL COPY REQUIRED**

2022 AUG 23 AM 2:06

**FROM:** E&F LATIN GROUP LLC  
Name (Printed or typed)

1820 N CORPORATE LAKES BLVD SUITE 109  
Address

WESTON, FL 33326  
City, State & Zip

954 384 8565  
Daytime Telephone number

DIEGO@EFLATINACCOUNTING.COM  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: OEGAMERICA CORP

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
1820 N CORPORATE LAKES BLVD SUITE 109

WESTON, FL 33331

Mailing address, if different is:  
1820 N CORPORATE LAKES BLVD

SUITE 109

WESTON, FL 33331

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: All Lawfull Purposes

**ARTICLE IV SHARES**

The number of shares of stock is: 1000

2022 AUG 23 11:20:06

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: CLAUDIO A. ARAVENA M -D

Address: 1820 N CORPORATE LAKES BLVD

SUITE 109

WESTON, FL 33326

Name and Title: JAIME I. MANSILLA PEREZ - D

Address: 1820 N CORPORATE LAKES BLVD

SUITE 109

WESTON, FL 33326

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
 Address \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Name: E&F LATIN GROUP LLC  
 Address: 1820 N CORPORATE LAKES BLVD  
SUITE 109, WESTON, FL 33326

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: DIEGO FIGUEROA  
 Address: 1820 N CORPORATE LAKES BLVD  
SUITE 109, WESTON, FL 33326

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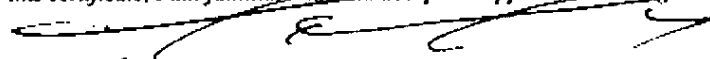
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: 08/23/2022 (OPTIONAL)

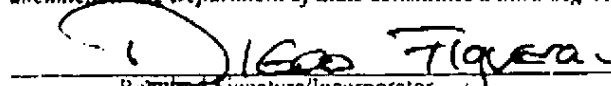
(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
 \_\_\_\_\_  
 Required Signature/Registered Agent 08/23/2022  
 \_\_\_\_\_  
 Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.135, F.S.*

  
 \_\_\_\_\_  
 Required Signature/Incorporator 08/23/2022  
 \_\_\_\_\_  
 Date