

**Electronic Articles of Incorporation  
For**

P22000065608  
FILED  
August 19, 2022  
Sec. Of State  
lyarbrough

THE BACKPACK TRAILERS CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE BACKPACK TRAILERS CORP.

**Article II**

The principal place of business address:

1553 N. ARCTURAS AVE.  
CLEARWATER, FL. US 33765

The mailing address of the corporation is:

PO BOX 2372  
LANCASTER, . US 93539

**Article III**

The purpose for which this corporation is organized is:

MANUFACTURING

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

REGISTERED AGENT INC.  
7901 4TH ST. N. STE 300  
ST. PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANITA DELGADILLO

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## **Article VI**

The name and address of the incorporator is:

ANITA DELGADILLO  
PO BOX 2372

LANCASTER CA 93539

Electronic Signature of Incorporator: ANITA D DELGADILLO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
WALTER DRAKEFORD JR  
PO BOX 2372  
LANCASTER, CA. 93539

Title: SEC  
ANITA DELGADILLO  
PO BOX 2372  
LANCASTER, CA. 93539

Title: TREA  
ANITA DELGADILLO  
PO BOX 2372  
LANCASTER, CA. 93539

Title: DIR  
DAISY J SCHAPHEER  
PO BOX 4547  
LANCASTER, CA. 93539

## **Article VIII**

The effective date for this corporation shall be:

08/19/2022