

**Electronic Articles of Incorporation
For**

P22000065360
FILED
August 18, 2022
Sec. Of State
tscott

SOAD-USA DIPLOMATIC AND ECONOMIC DEVELOPMENT CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOAD-USA DIPLOMATIC AND ECONOMIC DEVELOPMENT CORP

Article II

The principal place of business address:

16270 SW 95 LN
MIAMI, FL. 33196

The mailing address of the corporation is:

16270 SW 95 LN
MIAMI, FL. 33196

Article III

The purpose for which this corporation is organized is:

TO CONTRIBUTE TO THE VALORIZATION OF THEIR TALENTS , THEIR
IMAGE AND THEIR PERSONAL AND THEIR COLLECTIVE IN THE
ECONOMIC AND CULTURAL FIELD, EDUCATION , SOCIAL, AFFAIRS IN
EUROPE IN THE EU AND IN ANY OTHER UN MEMBER STATE.

Article IV

The number of shares the corporation is authorized to issue is:

100000

Article V

The name and Florida street address of the registered agent is:

STANLEY HUGO DAMAS H/CEO
16270 SW 95 LN
MIAMI, FL. 33196

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STANLEY HUGO DAMAS

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Article VI

The name and address of the incorporator is:

STANLEY HUGO DAMAS
16270 SW 95 LN

MIAMI FL 33196

Electronic Signature of Incorporator: STANLEY HUGO DAMAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
STANLEY HUGO DAMAS AMB/CEO
16270 SW 95 LN
MIAMI, FL. 33196

Article VIII

The effective date for this corporation shall be:

08/17/2022