

8/18/22, 2:03 PM

Division of Corporations  
 Florida Department of State  
 Division of Corporations  
**P22000064804**

## Electronic Filing Cover Sheet

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(((H22000280506 3)))



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## To:

Division of Corporations  
 Fax Number : (850)617-6381

## From:

Account Name : MAYNARD COOPER & GALE, P.C.  
 Account Number : I20220000140  
 Phone : (407)647-2777  
 Fax Number : (407)647-2157

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: pdietrich@maynardcooper.com

**FLORIDA PROFIT/NON PROFIT CORPORATION**  
**Harmony West Townhomes Homeowners Association, Inc.**

Certificate of Status	0
Certified Copy	0
Page Count	4
Estimated Charge	\$70.00

2022 AUG 18 PM 3:18

ADDITIONAL  
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## COVER LETTER

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Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Harmony West Townhomes Homeowners Association, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status

**ADDITIONAL COPY REQUIRED**

**FROM:** D. Paul Dietrich II

Name (Printed or typed)

200 E. New England Avenue, Suite 300

Address

Winter Park, FL 32789

City, State & Zip

407-647-2777

Daytime Telephone number

pdietrich@maynardcooper.com

E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

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## ARTICLES OF INCORPORATION

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In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAMEThe name of the corporation shall be: Harmony West Townhomes Homeowners Association, Inc.ARTICLE II PRINCIPAL OFFICEPrincipal street address210 Hangar RoadKissimmee, FL 34741

Mailing address, if different is:

210 Hangar RoadKissimmee, FL 34741ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Any and all lawful business.ARTICLE IV SHARESThe number of shares of stock is: 100ARTICLE V INITIAL OFFICERS AND/OR DIRECTORSName and Title: Craig C. Harris, PresidentName and Title: Ambar Crespo, Vice PresidentAddress: 210 Hangar RoadAddress: 210 Hangar RoadKissimmee, FL 34741Kissimmee, FL 34741Name and Title: Melissa Dotson, Secretary

Name and Title: \_\_\_\_\_

Address: 10192 Dowden Road

Address: \_\_\_\_\_

Orlando, FL 32832

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

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Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Maynard Cooper & Gale, P.C.  
Address: 200 E. New England Avenue, Suite 300  
Winter Park, FL 32789

**ARTICLE VII INCORPORATOR**The name and address of the Incorporator is:

Name: Maynard Cooper & Gale, P.C.  
Address: 200 E. New England Avenue, Suite 300  
Winter Park, FL 32789

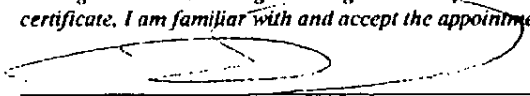
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

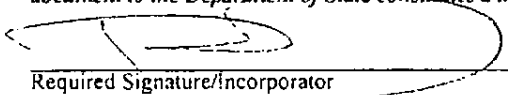
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
**D. Paul Dietrich II** Required Signature/Registered Agent

8/18/2022

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
Required Signature/Incorporator

8/18/2022

Date

**D. Paul Dietrich II**

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