# **Electronic Articles of Incorporation For**

P22000061075 FILED August 02, 2022 Sec. Of State dlokeefe

BLUE MACHINE GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: BLUE MACHINE GROUP INC

### **Article II**

The principal place of business address:

2875 S ORANGE AVE STE 500 #6073 ORLANDO, FL. 32806

The mailing address of the corporation is:

1201 MAJESTIC PALM CT APOPKA, FL. 32712

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 100

# Article V

The name and Florida street address of the registered agent is:

BRANDON GUZMAN 3864 HERITAGE OAKS CT OVIEDO, FL. 32765

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDON GUZMAN

## **Article VI**

The name and address of the incorporator is:

BRANDON GUZMAN 3864 HERITAGE OAKS CT

OVIEDO, FL 32765

Electronic Signature of Incorporator: BRANDON GUZMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES BRANDON V BELLO GUZMAN 3864 HERITAGE OAKS CT OVIEDO, FL. 32765

Title: VP RAFFI NUNEZ 3675 DERBYSHIRE RD CASSELBERRY, FL. 32702

Title: VP WARLIN V NIVAL 5808 AUVERS BLVD APT 101 ORLANDO, FL. 32807

#### **Article VIII**

The effective date for this corporation shall be:

07/28/2022

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