

**Electronic Articles of Incorporation  
For**

P22000060918  
FILED  
August 02, 2022  
Sec. Of State  
tcline

NATIONAL MORTGAGE SCHOOL INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

NATIONAL MORTGAGE SCHOOL INC

**Article II**

The principal place of business address:

156 SAVANNA PRESERVE CT  
SAINT AUGUSTINE, FL. US 32095

The mailing address of the corporation is:

156 SAVANNA PRESERVE CT  
SAINT AUGUSTINE, FL. US 32095

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

ANTHONY M GRASSO  
156 SAVANNA PRESERVE CT  
SAINT AUGUSTINE, FL. 32095

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY MICHAEL GRASSO

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## **Article VI**

The name and address of the incorporator is:

ANTHONY MICHAEL GRASSO  
156 SAVANNA PRESERVE CT

SAINT AUGUSTINE, FL 32095

Electronic Signature of Incorporator: ANTHONY MICHAEL GRASSO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANTHONY M GRASSO  
156 SAVANNA PRESERVE CT  
SAINT AUGUSTINE, FL. 32095 US

## **Article VIII**

The effective date for this corporation shall be:

08/01/2022

P22 0000 60918

GENERAL AFFIDAVIT

State of FLORIDA

County of Saint Johns

Before me this day personally appeared Anthony Michael Grasso who, being duly sworn deposes and affiant  
says:

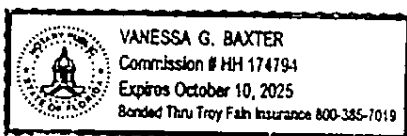
1. I am over the age of 18 and am a resident of the State of Florida. I have personal knowledge of the facts, herein, and, if called as a witness, could testify completely thereto.
2. I suffer no legal disabilities and have personal knowledge of the facts set forth below.
3. I, Anthony Michael Grasso, am 100% shareholder of the administratively dissolved Florida For Profit Corporaiton, National Mortgage School Inc, document number P18000067678.
4. I, Anthony Michael Grasso, have no intention of reinstating National Mortgage School Inc document number P18000067678 and release the name for use to another entity.
5. I, Anthony Michael Grasso, intend to create a new Florida For Profit Corporation entity with document number W22000100301 with tracking number 900303824609.

I declare that, to the best of my knowledge and belief, the information herein is true, correct, and complete.

Anthony M. Grasso  
Signature of affiant

Sworn to (or affirmed) and subscribed before me this 2nd day of August, 20 22 by

Anthony M. Grasso who is personally known to me or Produced a  
Fl. Drivers License exp. 10/29/26 as identification.



Vanessa G. Baxter  
notary public signature  
Vanessa G Baxter  
notary public printed name