

**Electronic Articles of Incorporation
For**

P22000059382
FILED
July 26, 2022
Sec. Of State
jafason

ANTARTICA TRUCKS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANTARTICA TRUCKS, INC.

Article II

The principal place of business address:

2201 S OCEAN DRIVE
APT. 708
HOLLYWOOD, FL. US 33019

The mailing address of the corporation is:

2201 S OCEAN DRIVE
APT. 708
HOLLYWOOD, FL. US 33019

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

NATIONS BUSINESS & TAX CENTERS INC.
5551 N UNIVERSITY DRIVE
SUITE 103
CORAL SPRINGS, FL. 33067

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: A ERNEST CRUZ

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Article VI

The name and address of the incorporator is:

JUAN MUNOZ LAMBRUCHINI
2201 S OCEAN DRIVE
APT. 708
HOLLYWOOD, FL. 33019

Electronic Signature of Incorporator: JUAN MUNOZ LAMBRUCHINI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JUAN MUNOZ LAMBRUCHINI
2201 S OCEAN DRIVE APT 708
HOLLYWOOD, FL. 33019 US