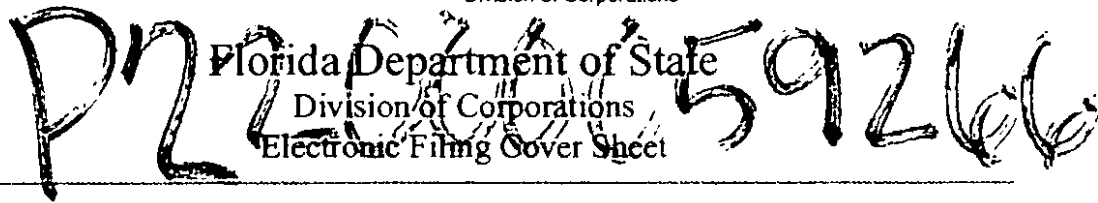


9/6/22, 4:11 PM

Division of Corporations



**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H22000306737 3)))



H220003067373ABC/

**Note: DO NOT** hit the REFRESH/RELOAD button on your browser from this page.  
Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850)617-6380

\*\*\* ATTN: ANISSA BUTLER \*\*\*

**PLEASE UPDATE THE ADDRESS ON  
THE ACKNOWLEDGMENT LETTER  
TO THE NEW ADDRESS (2500 W.  
INTERNATIONAL SPEEDWAY BLVD  
STE 900) & REFAX.**

From:

Account Name : HUBCO  
Account Number : 104662003400  
Phone : (516)935-3940  
Fax Number : (516)935-3088

**THANK YOU!**

**\*\*Enter the email address for this business entity to be used for future  
annual report mailings. Enter only one email address please.\*\***

GRASSHOPPERINC2@GMAIL.COM

Email Address:

**COR AMND/RESTATE/CORRECT OR O/D RESIGN  
GRASSHOPPER ENTERPRISE, INC.**

Certificate of Status	1
Certified Copy	0
Page Count	05
Estimated Charge	\$43.75

FILED  
2022 SEP -7 PM 2:06  
DIVISION OF STATE  
CORPORATIONS

Electronic Filing Menu

Corporate Filing Menu

Help

## FAX COVER SHEET

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**To:** 18506176380

**From:** Emily Keller <emily@inc-it-now.com>

**Company:**

**Date:** 09/07/2022 15:34

**Fax Number:** 18506176380

**Pages (Including cover):** 8

**Re:** Grasshopper Enterprise, Inc. - FLA FAX

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**Notes:**

\*\*\* ATTN: ANISSA BUTLER \*\*\*

PLEASE UPDATE THE ADDRESS ON THE ACKNOWLEDGMENT LETTER TO THE  
NEW ADDRESS  
(2500 W. INTERNATIONAL SPEEDWAY BLVD STE 900) & REFAX.  
THANK YOU!

\--

Thank You in advance.

Emily Keller

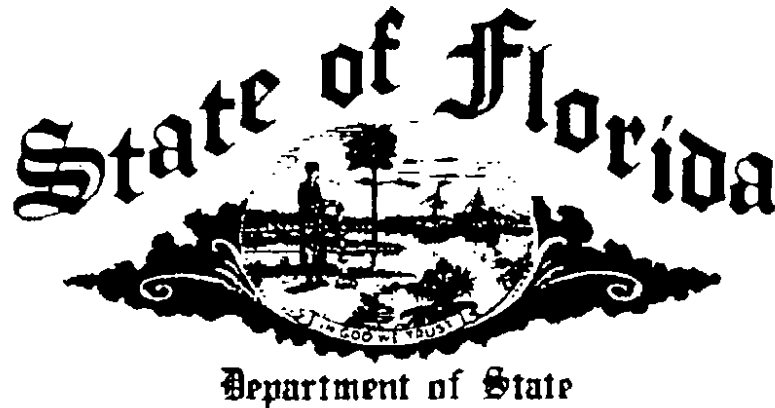
Hubco Incorporation Services

238 W. Jericho Turnpike | Huntington Station, NY 11746

Phone: (516) 935-3940 Ext. 1189 | Fax: (516) 935-3088

Direct Phone: 516-813-1189

email: emily@inc-it-now.com



I certify from the records of this office that GRASSHOPPER ENTERPRISE, INC. is a corporation organized under the laws of the State of Florida, filed on July 26, 2022.

The document number of this corporation is P22000059266.

I further certify that said corporation has paid all fees due this office through December 31, 2022, and its status is active.

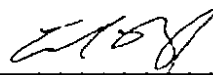
I further certify that said corporation has not filed Articles of Dissolution.

I further certify that this is an electronically transmitted certificate authorized by section 15.16, Florida Statutes, and authenticated by the code, 222A00019884-090722-P22000059266-1/1, noted below.

Authentication Code: 222A00019884-090722-P22000059266-1/1



Given under my hand and the  
Great Seal of the State of Florida,  
at Tallahassee, the Capital, this the  
Seventh day of September, 2022

  
Secretary of State



September 7, 2022

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

GRASSHOPPER ENTERPRISE, INC.  
1359 BLACKCHERRY STREET  
DAYTONA BEACH, FL 32117US

Re: Document Number P22000059266

The Articles of Amendment to the Articles of Incorporation for GRASSHOPPER ENTERPRISE, INC., a Florida corporation, were filed on September 6, 2022.

The certification requested is enclosed. To be official, the certification for a certified copy must be attached to the original document that was electronically submitted and filed under FAX audit number H22000306737.

Should you have any question regarding this matter, please telephone (850) 245-6050, the Amendment Filing Section.

Anissa Butler  
Regulatory Specialist II  
Division of Corporations

Letter Number: 222A00019884

H22000306737

Articles of Amendment  
to  
Articles of Incorporation  
of

Grasshopper Enterprise, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

P22000059266

(Document Number of Corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

*The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co.". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."*

**B. Enter new principal office address, if applicable:**  
(Principal office address **MUST BE A STREET ADDRESS**)

2500 W. International Speedway Blvd, Suite 900

Daytona Beach, FL 32114

**C. Enter new mailing address, if applicable:**  
(Mailing address **MAY BE A POST OFFICE BOX**)

2500 W. International Speedway Blvd, Suite 900

Daytona Beach, FL 32114

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent

2500 W. International Speedway Blvd, Suite 900

(Florida street address)

New Registered Office Address: Daytona Beach, Florida 32114  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
Signature of New Registered Agent, if changing

**Check if applicable**

☒ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S.

H22000306737

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**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

**Example:**

X Change                      PT        John Doe

X Remove                    V        Mike Jones

X Add                        SV        Sally Smith

Type of Action (Check One)	Title	Name	Address
1) <u>      </u> Change	<u>PD</u>	<u>Danielle M. Rice</u>	<u>1359 Blackcherry Street</u>
<u>      </u> Add			<u>Daytona Beach, FL 32117</u>
<u>X</u> Remove			
2) <u>      </u> Change	<u>PD</u>	<u>Danielle M. Rice</u>	<u>2500 W. International Speedway Blvd</u>
<u>X</u> Add			<u>Suite 900</u>
<u>      </u> Remove			<u>Daytona Beach, FL 32114</u>
3) <u>      </u> Change			
<u>      </u> Add			
<u>      </u> Remove			
4) <u>      </u> Change			
<u>      </u> Add			
<u>      </u> Remove			
5) <u>      </u> Change			
<u>      </u> Add			
<u>      </u> Remove			
6) <u>      </u> Change			
<u>      </u> Add			
<u>      </u> Remove			

H22000306737

**E. If amending or adding additional Articles, enter change(s) here:**  
(Attach additional sheets, if necessary). (Be specific)

[illegible]

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The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval

by \_\_\_\_\_."  
(voting group)

Dated September 6, 2022 \_\_\_\_\_

Signature \_\_\_\_\_  
(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Danielle M. Rice

\_\_\_\_\_  
(Typed or printed name of person signing)

President

\_\_\_\_\_  
(Title of person signing)

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