# **Electronic Articles of Incorporation For**

P22000058697 FILED July 22, 2022 Sec. Of State jafason

NEMT TRANSPORT CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

NEMT TRANSPORT CORP

### **Article II**

The principal place of business address:

7900 OAK LANE #400 AN LAW MIAMI LAKES, FL. FL 33016

The mailing address of the corporation is:

7900 OAK LANE #400 AN LAW MIAMI LAKES, FL. FL 33016

#### **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. TRANSPORTATION, NEMT, AND ANY RELATED AREA OF BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

AN LAW FIRM, P.A. 7900 OAK LANE #400 AN LAW MIAMI LAKES, FL. 33016

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALBERTO NARANJO

## **Article VI**

The name and address of the incorporator is:

ALBERTO NARANJO 7900 OAK LANE #400 AN LAW MIAMI LAKES, FL 33016

Electronic Signature of Incorporator: ALBERTO NARANJO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ALBERTO NARANJO 7900 OAK LANE #400 AN LAW MIAMI LAKES, FL. 33016

Title: P ANTONIO MARRERO 7900 OAK LANE #400 AN LAW MIAMI LAKES, FL. 33016

#### **Article VIII**

The effective date for this corporation shall be:

07/22/2022

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