## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : MIACCOUNTING CO Account Number : I20220000131 Phone : (305)610-2704 Fax Number : (305)647-6040

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## COR/AMND/RESTATE/CORRECT OR O/D RESIGN HOUSE CLEAN USA CORPORATION

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 6       |
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## COVER LETTER

| TO: Amendment Section Division of Corporations   |  |  |  |  |
|--|--|--|--|--|
| NAME OF CORPORATION: HOUSE CLEAN U   | ISA CORPORATION  |  |  |  |
| DOCUMENT NUMBER: P22000057815  |  |  |  |  |
| The enclosed Articles of Amendment and fee are sub   | bmitted for filing.  |  |  |  |
| Please return all correspondence concerning this mat   | tter to the following:   |  |  |  |
| EDUARD GOLOVKO   |  |  |  |  |
|  | Name of Contact Person   |  |  |  |
| HOUSE CLEAN USA CORP   | PORATION   |  |  |  |
|  | Firm' Company  |  |  |  |
| 800 SE 4TH AVE 711   |  |  |  |  |
|  | Address  |  |  |  |
| HALLANDALE BEACH, FL   | . 33009  |  |  |  |
|  | City/ State and Zip Code   |  |  |  |
| info@miaccounting.us   |  |  |  |  |
| •  | sed for future annual report notification)   |  |  |  |
| <b>,</b>   | •  |  |  |  |
| For further information concerning this matter, pleas  | se call:   |  |  |  |
| EDUARD GOLOVKO   | at (305 ) 610-27-04  Area Code & Daytime Telephone Number  |  |  |  |
| Name of Contact Person   | Area Code & Daytime Telephone Number   |  |  |  |
| Enclosed is a check for the following amount made payable to the Florida Department of State:  |  |  |  |  |
| \$35 Filing Fee \$43.75 Filing Fee & Certificate of Status                                     | S43.75 Filing Fee & S52.50 Filing Fee Certified Copy Certificate of Status (Additional copy is enclosed)  Certified Copy (Additional Copy is enclosed) |  |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Taliahassee, FL 32314 | Street Address Amendment Section Division of Corporations The Centre of Tallahassec 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303             |  |  |  |

From, MADINA panretdir

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## Articles of Amendment Articles of Incorporation

| HOUSE CLEAN USA CORPORATION  | 241 13   | . D. a. C.C.                             |
|--|--|--|
| (Name of Corporation as cu   | urrently filed with the Florid   | a Dept. of State)                        |
| P2000057815  |  |  |
| (Document Nu   | umber of Corporation (if known   | 1)                                       |
| Pursuant to the provisions of section 607,1006, Florida Statute its Articles of Incorporation:   | es, this <i>Florida Profit Corpora</i>   | tion adopts the following amendment(s) t |
| A. If amending name, enter the new name of the corporal  | tion:  |  |
|  |  | The new                                  |
| name must be distinguishable and contain the word "corporat<br>"Inc.," or Co.," or the designation "Corp," "Inc." or "C<br>"chartered." "professional association," or the abbreviation  | Co". A projessional corpora  | rated" or the abbreviation "Corp"        |
| B. Enter new principal office address, if applicable:  |  |  |
| (Principal office address MUST BE A STREET ADDRESS   |  |  |
|  |  |  |
|  |  |  |
| C. Enter new mailing address, if applicable:   |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)   |  |  |
| · · · · · · · · · · · · · · · · · · ·  |  | <u></u> دد                               |
|  |  |  |
| D. If amending the registered agent and/or registered off new registered agent and/or the new registered office  Name of New Registered Agent  | Nee address in Florida, enter<br>address:  |  |
|  |  |  |
| (F)  | lorida street address)   |  |
| 10/2 4/4   |  | , Florida                                |
| New Registered Office Address:   | (City)   | (Zip Code)                               |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am for the second secon | ed Apent:<br>Camiliar with and accept the ob-<br>of New Registered Agent, if cha |  |
|  |  |  |
| Check if appliesble  The amendment(s) is/are being filed pursuant to s. 607.01   | 120 (11) (e), F.S.   |  |

Example:

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held.

President, Treasurer, Director would be PTD. Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones. V us Remove, and Sally Smith, SV as an Add.

| X Change                 | <u>F1</u>                | Mill Dog       |                           |
|--------------------------|--------------------------|----------------|---------------------------|
| X Remove                 | $\underline{\mathbf{Y}}$ | Mike Jones     |                           |
| X Add                    | <u>sv</u>                | Sally Smith    |                           |
| Type of Action           | Title                    | Name           | <u>Addres</u> s           |
| (Check One)  1) X Change | ٧                        | EDUARD GOLOVKO | 800 SE 4TH AVE 711        |
|                          |                          |                | HALLANDALE BEACH, FL 3300 |
| Add                      |                          |                |                           |
| <del></del> .            | P                        | PAVEL GOLUNOV  | 800 SE 4TH AVE 711        |
| 2) Change Add            |                          |                | HALLANDALE BEACH, FL 3366 |
| Remove 3) Change         |                          |                |                           |
| Add                      |                          |                |                           |
| Remove 4) Change         |                          |                |                           |
| Add                      |                          |                |                           |
| Remove                   |                          |                |                           |
| 5) Change Add            |                          |                |                           |
| Remove                   |                          |                |                           |
| 6) Change                |                          | ,              |                           |
| Add                      |                          |                |                           |
| Remove                   |                          |                |                           |

From: MADINA bahretdir

| endment provides for an exchange, reclassification, or cancellation of issued shares, and for implementing the amendment if not contained in the amendment itself: or applicable, indicate N/A) |             |
|---|-------------|
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From: MADINA bahretdin

|  |   | (((H23000281777 3)))                           |
|--|---|--|
| The date of each amendment(s) adopte this document was signed.                   | otion:  | , if other than the                            |
| Effective date if applicable:  | (no more than 90 days after amendment   | file date)                                     |
| Note: If the date inserted in this bloc<br>document's effective date on the Depa | k does not meet the applicable statutory lifting requirement of State's records.  | uirements, this date will not be listed as the |
| Adoption of Amendment(s)   | (CHECK ONE)   |  |
| The amendment(s) was/were adopt action was not required.                         | ed by the incorporators, or board of directors witho  | nt shareholder action and shareholder          |
| ☐ The amendment(s) was/were adopt<br>by the shareholders was/were suff           | ed by the shareholders. The number of votes east focient for approval.  | or the amendment(s)                            |
| The amendment(s) was/were appromust be separately provided for et                | ved by the shareholders through voting groups. The ch voting group entitled to vote separately on the a   | e following statement<br>mendment(s):          |
| "The number of votes east fo   | r the amendment(s) was/were sufficient for approve  | al .   |
| by   | (voting group)  | . <b></b><br>:                                 |
| AUGUST 1<br>Dated  | 4 , 2023  |  |
| Signature  | (0010left-  |  |
| selected,  | ector, president or other office - if directors or office by an incorporator - if in the hands of a receiver, to i fiduciary by that fiduciary) | eers have not been ustee, or other court       |
| 1  | DUARD GOLOVKO   |  |
| ·m.  | (Typed or printed name of person signing  | )  |
| Ĭ  |   |  |
| -  | (Title of person signing)   |  |