## P11000056789

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## **COVER LETTER**

TO: Amendment Section Division of Corporations

Division of Corporations

P.O. Box 6327 Tallahassee, FL 32314

NAME OF CORPO	RATION: BLUE COAST SE	RVICES "INC"		
	BER: P22000056789			
	of Amendment and fee are su	bmitted for filing.		
Please return all corre	spondence concerning this ma	tter to the following:		
	ALVAREZ, CLARA			
	· · ·	Name of Contact Perso	n	<del></del>
	BLUE COAST SERVICES "	INC"		
		Firm/ Company		<del>_</del>
	2743 APAALOSSA ROAD	, -		
		Address		_
	ORLANDO FL 32822			
		City/ State and Zip Cod	le	_
	bluecoastservicesinc@gmail.	com		
		sed for future annual report	(notification)	- <b>-</b>
				500
For further informatio	n concerning this matter, pleas	se call:		2023 JUL 25
CLARA ALVAREZ		ar (	369-1398 	25
Name	of Contact Person	Area Co	ode & Daytime Telephone Num	iber 👍 👱 📜
Enclosed is a check fo	or the following amount made	payable to the Florida Dep	partment of State:	ber 17. 57. 57. 57. 57. 57. 57. 57. 57. 57. 5
S35 Filing Fee	■\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	rri -
	iling Address endment Section		Address dment Section	

Division of Corporations The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

## Articles of Amendment to Articles of Incorporation of

BLUE COAST SERVICES "INC"

BLUE COAST SERVICES TING
(Name of Corporation as currently filed with the Florida Dept. of State)
22000056789
(Document Number of Corporation (if known)
ursuant to the provisions of section 607.1006. Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendments s Articles of Incorporation:
If amending name, enter the new name of the corporation:
The new
ame must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," Inc.," or Co.," or the designation "Corp.," "Inc.," or "Co". A professional corporation name must contain the word chartered," "professional association," or the abbreviation "P.A."
Principal office address MUST BE A STREET ADDRESS )
Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:
). If amending the registered agent and/or registered office address in Florida, enter the name of the
new registered agent and/or the new registered office address:
New Registered Office Address:
(City) (Zip Code)
New Registered Agent's Signature, if changing Registered Agent:  thereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.  Signature of New Registered Agent, if changing
heck if applicable

 $\square$  The amendment(s) is are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

 $P \neq President; V \neq Vice President; T + Treasurer; S \neq Secretary; D + Director; TR \neq Trustee; C + Chairman or Clerk; CEO + Chief Executive Officer; CFO + Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.$ 

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: <u>X</u> Change	PT John	n Doe	
X Remove	<u>V</u> <u>Mik</u>	te Jones	
X Add	<u>SV Sall</u>	y Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
T) Change	AMBR	TOVAR, JOSE L	14732 SW 92ND ST RDMIAMI
Add			FL 33196
X Remove			****
2) Change			
Add			
Remove Change			
Add			SECTION 25
Remove			- L2
4) Change			
Add			
Remove			
5) Change			-
Add			
Remove			
6) Change	<del></del>		
Add			
Remove			

tach additional sheets, if necessary). (Be specific)		
		<del></del>
		·
		<u> </u>
	•	
	<del></del>	
in amendment provides for an exchange, reclassification, or cance ovisions for implementing the amendment if not contained in the	ellation of issued shares.	
(if not applicable, indicate N/A)	amendment usen.	c 22
		SECTION TAX
		<u> </u>
		27 JE 28
		- <u>-</u>
		E FATE
		[T]
		-

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ne date of each amendment(s) ate this document was signed.	adoption:	, if other than t
ffective date <u>if applicable</u> :		
	(no more than 90 days after amendment file date)	
ote: If the date inserted in this ocument's effective date on the I	block does not meet the applicable statutory filing requirements, this date w Department of State's records.	fill not be listed as t
doption of Amendment(s)	( <u>CHECK ONE</u> )	
The amendment(s) was were a action was not required.	dopted by the incorporators, or board of directors without shareholder action at	nd shareholder
The amendment(s) was were a by the shareholders was were	dopted by the shareholders. The number of votes east for the amendment(s) sufficient for approval.	
	pproved by the shareholders through voting groups. The following statement or each voting group entitled to vote separately on the amendment(s):	
"The number of votes ca	st for the amendment(s) was/were sufficient for approval	
bv	•	
-, <u></u>	(voting group)	
07/15/201 Dated		
Signature	Lapa Alvarez	
selee	director, president or other officer – if directors or officers have not been ted, by an incorporator – if in the hands of a receiver, trustee, or other court inted fiductary by that fiduciary)	
	CLARA ALVAREZ	5.65 2.82
	(Typed or printed name of person signing)	1741 F
	VICE PRESIDENT	- , ·
	(Title of person signing)	25 PH
		PH 1: 35 OF STATE
		35 ATE