

7/8/22, 11:38 AM

Division of Corporations
 Florida Department of State
 Division of Corporations
 Electronic Filing Cover Sheet

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To:

Division of Corporations
Fax Number : (850)617-6381

From:

Account Name : CORPORATE CREATIONS INTERNATIONAL INC.
Account Number : 110432003053
Phone : (561)694-8107
Fax Number : (561)214-8442

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

FLORIDA PROFIT/NON PROFIT CORPORATION
Trunrth65 Inc.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

RECEIVED

2022 JUL -8 PM 1:20

CORPORATIONS
SPECIAL
SERVICES

2022 JUL -8 PM 2:03

Electronic Filing Menu

Corporate Filing Menu

Help

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Trunrth65 Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

2023 JUL -8 PM 2:05
TALLAHASSEE, FL

FROM: Sheila Jane Bonapace

Name (Printed or typed)

13748 Mandarin Rd.

Address

Jacksonville FL, 32223

City, State & Zip

908-510-1212

Daytime Telephone number

sheilaroo@me.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: Trunrth65 Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is:

13748 Mandarin Rd., Jacksonville, FL 32223

43 East Ridge Rd., Skillman, NJ 08558

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Any Lawful Purpose

ARTICLE IV SHARES 10,000 common shares with \$.0001 par value;
of which 100 shares will be Voting; and
The number of shares of stock is: 9,900 shares will be Non-Voting

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Sheila Jane Bonapace, Director

Name and Title: Sheila Jane Bonapace, President

Address 13748 Mandarin Rd.

Address: 13748 Mandarin Rd.

Jacksonville, FL 32223

Jacksonville, FL 32223

Name and Title: Sheila Jane Bonapace, Secretary

Name and Title: Sheila Jane Bonapace, Treasurer

Address 13748 Mandarin Rd.

Address: 13748 Mandarin Rd.

Jacksonville, FL 32223

Jacksonville, FL 32223

Name and Title: _____

Name and Title: _____

Address _____

Address: _____

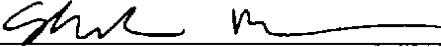
Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENTThe name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:Name: Sheila Jane BonapaceAddress: 13748 Mandarin Rd.Jacksonville, FL 32223**ARTICLE VII INCORPORATOR**The name and address of the Incorporator is:Name: Courtney L. Scanlon - c/o Hodgson Russ LLPAddress: 140 Pearl Street, Suite 100Buffalo, NY 14202**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*By: 

Required Signature/Registered Agent

07/8/2022

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Required Signature/Incorporator

07/8/2022

Date

2023 JUL -8 PM 2:03
ALABAMA SECRETARY OF STATE