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| (Requestor's Name)                      |  |  |  |  |  |
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| (Address)                               |  |  |  |  |  |
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| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
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### **CORPORATE** ACCESS, \_\_\_\_

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INC.

236 East 6th Avenue. Tallahassee, Florida 32303 P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

|    | PICE                      | CUP:                                                                                                                                                                                                                               | 07/06/2022                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                      |
|----|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | CERTIFIED COPY            |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                      |
| XX | РНОТОСОРУ                 |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                      |
|    | CUS                       |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                      |
| XX | FILING                    | ARTIC                                                                                                                                                                                                                              | LES                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                      |
| -  |                           |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                          | <del>.</del>                                                                                                                                                                                                                                                                         |
| -  | (CORPORATE NAME AND DOCUM | MENT #)                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                      |
| -  | (CORPORATE NAME AND DOCUM | MENT #)                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                      |
| -  | (CORPORATE NAME AND DOCUM | MENT #)                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                      |
| ~  | (CORPORATE NAME AND DOCUM | MENT #)                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                          | 22 JUL -                                                                                                                                                                                                                                                                             |
| -  | (CORPORATE NAME AND DOCUM | MENT #)                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                          | 6 AH 3: 07                                                                                                                                                                                                                                                                           |
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|    | <del></del>               |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                      |
|    | □<br>xx                   | CERTIFIED COPY  XX PHOTOCOPY  CUS  XX FILING  RV and Motel SR-24  (CORPORATE NAME AND DOCUM  (CORPORATE NAME AND DOCUM | CUS  CUS  XX FILING ARTIC  RV and Motel SR-24, Inc. (CORPORATE NAME AND DOCUMENT #)  (CORPORATE NAME AND DOCUMENT #) | CERTIFIED COPY  XX PHOTOCOPY  CUS  XX FILING ARTICLES  RV and Motel SR-24, Inc. (CORPORATE NAME AND DOCUMENT #)  (CORPORATE NAME AND DOCUMENT #) |

## ARTICLES OF INCORPORATION OF RV AND MOTEL SR-24, INC.

The undersigned hereby organizes and subscribes to these Articles of Incorporation under the laws of Florida.

#### **ARTICLE I - NAME**

The name of the corporation shall be:

RV AND MOTEL SR-24, INC.

#### ARTICLE II B PRINCIPAL OFFICE AND MAILING ADDRESS

The corporation's principal place of business address is:

12050 State Road 24 Cedar Key, FL 32625

The corporation's mailing address is:

12050 State Road 24 Cedar Key, FL 32625

#### **ARTICLE III - PURPOSE**

The general purpose for which the corporation is organized shall include the transaction of any or all lawful business for which corporations may be incorporated under Chapter 607, Florida Statutes.

#### **ARTICLE IV - SHARES**

The aggregate number of shares of capital stock which the corporation shall have authority to issue shall be 100 shares of no par value stock, which stock shall qualify under Section 1244, Internal Revenue Service Code.

#### ARTICLE V B REGISTERED AGENT

The name and Florida street address of its initial Registered Agent is:

Scott Larsen 12050 State Road 24 Cedar Key, FL 32625

#### ARTICLE VI B MANAGEMENT

The corporation shall have no Directors and the business of the corporation shall be managed by the Stockholders.

#### **ARTICLE VII - OFFICERS**

The names and addresses of the initial Officers of the corporation are:

Scott Larsen -12050 State Road 24 Cedar Key, FL 32625 President, Secretary and Treasurer

#### **ARTICLE VIII - INCORPORATOR**

The name and address of the Incorporator is:

Scott Larsen 12050 State Road 24 Cedar Key, FL 32625

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Scott Larsen - Registered Agent

SCOTT LAKSEN

Scott Larsen - Incorporator

Dated: July 6, 2022

Dated: July 6, 2022