

**Electronic Articles of Incorporation
For**

P22000052980
FILED
June 29, 2022
Sec. Of State
snchatham

FLORIDA WATERPROOFING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FLORIDA WATERPROOFING INC

Article II

The principal place of business address:

249 CENTRAL PARK DRIVE
SANFORD, FL. UN 32771

The mailing address of the corporation is:

249 CENTRAL PARK DRIVE
SANFORD, FL. UN 32771

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

5000

Article V

The name and Florida street address of the registered agent is:

MICHELLE R BRAUN
216 WALNUT AVE
ORANGE CITY, FL. 32763

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHELLE BRAUN

Article VI

The name and address of the incorporator is:

JUSTIN AUSBURN
249 CENTRAL PARK DRIVE

SANFORD FL 32771

Electronic Signature of Incorporator: JUSTIN AUSBURN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JUSTIN R AUSBURN
125 MYRTLE ST
SANFORD, FL. 32773

Title: VP
BRANDON AUSBURN
20300 PADDOCK ST
ORLANDO, FL. 32833

Article VIII

The effective date for this corporation shall be:

06/29/2022