P22000052305

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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| 120210000160 AMOUNT: 70.00 DOCUMENT # Pick up time |
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| Will wait |
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| on Certificate of Domestication |
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| |
| <u>AMMENDMENTS</u> |
| Amendment |
| Resignation of R.A. Officer/Director |
| Change of Registered Agent |
| Dissolution/Withdrawal |
| Merger Conversion |
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| REGISTERATION/QUALIFICATIONS |
| Foreign filing |
| Limited Partnership |
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| Reinstatement |
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| Reinstatement |
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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Doly E | Enterprise, Inc. | |
|-------------------------|--|---|
| | (PROPOSED CORPO | DRATE NAME – <u>MUST INCLUDE SUFFIX</u>) |
| Enclosed are an orig | ginal and one (1) copy of the | articles of incorporation and a check for: |
| x \$70.00 Filing Fee | □ \$78.75 Filing Fee & Certificate of Status | ☐ \$78.75 ☐ \$87.50 Filing Fee Filing Fee, & Certified Copy Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED |
| FROM: | N | hukla Rov lame (Printed or typed) 700 Woodburry Rd, #1108 |
| | | orlando, FL 32828 |
| - | () () | Sity, State & Zip 47-803-3136 Paytime Telephone number englert@theorlandolawgroup.com |
| | | -mail address: (to be used for future annual eport notification) |

NOTE: Please provide the original and one copy of the articles.



June 24, 2022

FLORIDA CAPITAL COURIER SERVICE

SUBJECT: CHARLIE ENTERPRISE, INC

Ref. Number: W22000083997

We have received your document for CHARLIE ENTERPRISE, INC and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an administratively dissolved/revoked entity. Names of administratively dissolved/revoked entities are not available for one year from the date of administrative dissolution/revocation unless the dissolved/revoked entity provides the Department of State with an affidavit or letter stating that they have no intention of reinstating, therefore, releasing the name for use to another entity.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Neysa Culligan Regulatory Specialist III

Letter Number: 122A00013954

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ame of the corpo | | | |
|--|---|--------------------------|---------------------------------|
| CLEII PRI | NCIPAL OFFICE Principal street address | Mailin | a address. If different is: |
| o Woodburg ando, FL-32 | Principal street address Rd, Ste. 1108 | .viaiiii | g address, if different is: |
| | | | |
| CLE III PUR urpose for which | POSE the corporation is organized is: Any and | all lawful business. | |
| | <u> </u> | | |
| | | | |
| | | | 202 S.E. |
| | | | 2022 JUN I SEUNE IN TALLA |
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| CLEIV SHA | <u>RES</u> | | fri 🛁 |
| CLEIV SHA nmber of shares of | RES 1 | | ęn 🐱 |
| umber of shares of | RES of stock is: IAL OFFICERS AND/OR DIRECTORS | | , тт. -1 |
| umber of shares of | of stock is: IAL OFFICERS AND/OR DIRECTORS Shukla Roy, President | Name and Title: | |
| imber of shares of | of stock is: IAL OFFICERS AND/OR DIRECTORS Shukla Roy, President | Name and Title: | |
| omber of shares of the control of th | of stock is: IAL OFFICERS AND/OR DIRECTORS Shukla Roy, President tle: | Name and Title: | |
| omber of shares of the control of th | Shukla Roy, President 1700 Woodburry Rd. Ste. 1108 | Name and Title: | |
| omber of shares of the CLE V INIT. Name and Till Address | Shukla Roy, President 1700 Woodburry Rd. Ste. 1108 Orlando, FL 32828 | - | |
| Name and Titl | Shukla Roy, President 1700 Woodburry Rd. Ste. 1108 | Name and Title: | |
| omber of shares of the CLE V INIT. Name and Till Address | Shukla Roy, President 1700 Woodburry Rd. Ste. 1108 Orlando, FL 32828 | - | |
| Name and Titl | Shukla Roy, President 1700 Woodburry Rd. Ste. 1108 Orlando, FL 32828 | Name and Title: | |
| Name and Titl | Shukla Roy, President 1700 Woodburry Rd. Ste. 1108 Orlando, FL 32828 | Name and Title: | |
| Name and Titl | Shukla Roy, President 1700 Woodburry Rd. Ste. 1108 Orlando, FL 32828 | Name and Title: | |
| Name and Titl Address Address | Shukla Roy, President 1700 Woodburry Rd. Ste. 1108 Orlando, FL 32828 | Name and Title: Address: | |

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|----------------------|--|--|
| Name and T | itle: Name and | d Title: |
| Address | Address: | <u></u> |
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| | | |
| ADTICLE VI DE | CICTEBED ICENT | |
| | GISTERED AGENT da street address (P.O. Box NOT acceptable) of the register | red agent is: |
| Name: | Jarrod Etheridge | |
| Address: | 12301 Lake Underhill Rd. Ste. 213 | |
| • | Orlando, FL 32828 | 21 |
| | | 122 J |
| ARTICLE VII INC | <u>CORPORATOR</u> | 2022 JUN 27 SECLLIAHA TALLAHA |
| The name and addre | ess of the Incorporator is: | |
| Name: | Shukla Roy | PH 12: SEE. F |
| Address: | Shukla_ Roy 1700 Woodbury Rd. #1108 Orlando FC 32828 | |
| | Oclardo FG 33828 | Etc. |
| | <u> </u> | |
| ARTICLE VIII EF | | |
| | er than the date of filing: | , (OPTIONAL) than five days prior or 90 days after |
| filing.) | · | • |
| | erted in this block does not meet the applicable statutory fitive date on the Department of State's records. | ling requirements, this date will not be |
| are document seffect | tive date on the Bepartment of State 5 records. | |
| | as registered agent to accept service ofprocess for the above liar with and accept the appointment as registered agent an | |
| // | di wan and accept the appointment as registered agent an | 1 |
| - Austr | Required Signature/Registered Agent | (a-(1-2) |
| I submit this docume | ent and affirm that the facts stated herein are true I am o | |
| document to the Depo | artment of State constitutes a third degree felony as provide | edfor in \$817.155, F.S. |
| / / | 1 Lan | 1 1- |
| Lan | od flam | 6-(-)- |