

Electronic Articles of Incorporation For

P22000051821
FILED
June 24, 2022
Sec. Of State
jafason

D PAULA'S MULTISERVICES CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

D PAULA'S MULTISERVICES CORP

Article II

The principal place of business address:

3361 SOUTH KIRKMAN ROAD
APT #823
ORLANDO, FL. 19 32811

The mailing address of the corporation is:

3361 SOUTH KIRKMAN ROAD
APT #823
ORLANDO, FL. US 32811

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

MARIO S QUINTINO DE PAULA
3361 SOUTH KIRKMAN ROAD
APT #823
ORLANDO, FL. 32811

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIO SERGIO QUINTINO DE PAULA

Article VI

The name and address of the incorporator is:

MARIO SERGIO QUINTINO DE PAULA
3361 SOUTH KIRKMAN ROAD
APT #823
ORLANDO, FLORIDA, 32811

Electronic Signature of Incorporator: MARIO SERGIO QUINTINO DE PAULA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARIO S QUINTINO DE PAULA
3361 SOUTH KIRKMAN ROAD APT #823
ORLANDO, FL. 32811 US

Title: V
CRISTIANE FERREIRA G DE PAULA
3361 SOUTH KIRKMAN ROAD APT #823
ORLANDO, FL. 32811 US

Article VIII

The effective date for this corporation shall be:

06/24/2022