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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : E & F LATIN GROUP LLC

Account Number : I20160000049 Phone : (954)384-8565 Fax Number : (954)385-5175

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. ** —

Email Address: Office Ort Hinzacanting com

FLORIDA PROFIT/NON PROFIT CORPORATION HOMEFUSION GROUP INC

 Certificate of Status
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 Estimated Charge
 \$78.75

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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SJECT: | (PROPOSED CORPOR | ATE NAME – <u>MUST INCL</u> | UDE SUFFIX) | |
|-------------------------|--|--|-------------------------|--|
| closed are an orig | inal and one (1) copy of the ar | ticles of incorporation and | d a check for: | |
| □ \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | & Certificate of Status | |
| | | | | |
| FROM: E& | F LATIN GROUP LLC Nam | ne (Printed or typed) | <u>;</u> | |
| 1820 |) N CORPORATE LAKES BLVD | | | |
| | | Address | | |
| WE | STON, FL 33326 | C | | |
| | City | , State & Zip | | |
| 954 | 384 8565 | Telephone number | | |
| | · | · | | |
| Dir | GO@EFLATINACCOUNTING.C | O1.1 | | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| | oration shall be: | | | | | |
|---|---|----------------|---|--|--|--|
| <i>ARTICLE II PRI)</i> 1820 N CORPORAT | NCIPAL OFFICE Principal street address E LAKES BLVD | 1820 N C | Mailing address, if different is: 1820 N CORPORATE LAKES BLVD | | | |
| SUITE 109 | | SUITE I | SUITE 109 WESTON, FL 33326 | | | |
| WESTON, FL 33326 | | WESTON | | | | |
| ARTICLE III PUR The purpose for whic | POSE h the corporation is organized is: All Lawfull | Purposes | | | | |
| | | | | | | |
| | | | 20 | | | |
| ARTICLE IV SHA The number of shares | IRES of stock is: 1000 | | 2022 JUN 22 | | | |
| ARTICLE V INIT | JUAN SIMON ESTRADA - D | Name and Title | LUIS CARLOS ESTRADA - D | | | |
| Address | 1820 N CORPORATE LAKES BLVD | Address: | 1820 N CORPORATE LAKES BLVD | | | |
| 7155(00) | SUITE 109 | | SUITE 109 | | | |
| | WESTON, FL 33326 | | WESTON, FL 33326 | | | |
| Name and Ti | JORGE IVAN JARAMILLO - D | Name and Title | : | | | |
| Address | 1820 N CORPORATE LAKES BLVD | Address: | | | | |
| | ALUET 100 | | | | | |
| | SUITE 109 | | | | | |
| | WESTON FL 33326 | _ | | | | |
| Name and Ti | | Name and Title | | | | |
| Name and Ti Address | WESTON FL 33326 | | | | | |
| | WESTON FL 33326 | | : | | | |

| Name ar | od Title: | Name and Title: | | | |
|-------------------------------------|--|---|---------------------|-------------|----------------|
| Address | <u> </u> | Address: | | | _ _ |
| | | _ | | | |
| | | | | | <u></u> |
| | | | | | |
| | REGISTERED AGENT Torida street address (P.O. Box NOT acceptable) of | of the registered agent is: | | | |
| Name: | E&F LATIN GROUP LLC | | | | |
| Address: | 1820 N CORPORATE LAKES BLVD | _ | | | |
| | SUITE 109, WESTON, FL 33326 | _ | | | |
| 4 MM TO 1 17 17 17 1 | ANGODROP ATOR | | | | |
| | INCORPORATOR ddress of the Incorporator is: | | | | |
| | DIEGO FIGUEROA | | | 2 | |
| Name: | 1820 N CORPORATE LAKES BLVD | _ | : | 2022 JUN | |
| Address: | SUITE 109, WESTON, FL 33326 | _ | | | |
| | 3011E 109, WESTON, FE 33320 | _ | ٦. | 22 | • |
| ARTICLE VIII Effective date, it | EFFECTIVE DATE: 06/21/2022 f other than the date of filing: | (OPTIONAL) | | P# 2: | i · |
| | date is listed, the date must be specific and cann | | or 90 days | aftemhe | |
| | e inserted in this block does not meet the applicable effective date on the Department of State's records. | | is date will i | not be list | ed as |
| | med as registered agent to accept service of proces am familiar with and accept the appointment as re | | | | ated in |
| | Diepo (Figueroa) | 1 | 06/21/2022 | | |
| Required Signature/Registered Agent | | | Ī | Date | _ |
| i submit this do document to the | cument and affirm that the facts stated herein are Department of State constitutes a third degree felo | t true. I am aware that the false ny as provided for in s.817.155, F | information 7.S. | n submitte | ed in a |
| Required Signature (Incompression | | | 6/21/2022 | | |
| Requ | ired Signature/Incorporator | | | Date | |