

**Electronic Articles of Incorporation
For**

P22000050601
FILED
June 21, 2022
Sec. Of State
jafason

CORNELL FAMILY ENTERPRISES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CORNELL FAMILY ENTERPRISES, INC.

Article II

The principal place of business address:

1267 ASPEN LN.
WAUCHULA, FL. 33873

The mailing address of the corporation is:

1267 ASPEN LN.
WAUCHULA, FL. 33873

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

BRANDON S CRAIG
551 S. COMMERCE AVE
SEBRING, FL. 33870

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDON S. CRAIG

Article VI

The name and address of the incorporator is:

CLAIRE E. CORNELL
1267 ASPEN LN.

WAUCHULA

Electronic Signature of Incorporator: CLAIRE E. CORNELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CLAIRE E CORNELL
1267 ASPEN LN.
WAUCHULA, FL. 33873

Title: VP
WOODROW W CORNELL
1267 ASPEN LN.
WAUCHULA, FL. 33873

Title: T/S
CLAIRE E CORNELL
1267 ASPEN LN.
WAUCHULA, FL. 33873

Article VIII

The effective date for this corporation shall be:

06/21/2022