

**Electronic Articles of Incorporation
For**

P22000050462
FILED
June 20, 2022
Sec. Of State
snchatham

B-QUICK HANDYMEN, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

B-QUICK HANDYMEN, INC.

Article II

The principal place of business address:

446 TAMPICO WAY
PENSACOLA, FL. 32506

The mailing address of the corporation is:

446 TAMPICO WAY
PENSACOLA, FL. 32506

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100 SHARES AT \$1 PER SHARE

Article V

The name and Florida street address of the registered agent is:

THOMAS D MANN
41 N. JEFFERSON STREET
PENSACOLA, FL. 32502

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS D. MANN

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Article VI

The name and address of the incorporator is:

JOHN C. PEETERSE
446 TAMPICO WAY

PENSACOLA, FL 32506

Electronic Signature of Incorporator: JOHN C. PEETERSE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN C PEETERSE
446 TAMPICO WAY
PENSACOLA, FL. 32506

Article VIII

The effective date for this corporation shall be:

06/20/2022