

**P22000049410**

Division of Corporations  
Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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((H22000205749 3)))



H220002057493ABC+

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To:

Division of Corporations  
Fax Number : (850)617-6381

From:

Account Name : JABBASH LLC  
Account Number : I20220000113  
Phone : (407)434-0012  
Fax Number : (321)577-1025

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: BlessedTeaminfo@protonmail.com

**FLORIDA PROFIT/NON PROFIT CORPORATION  
STYLZ, CORP**

Certificate of Status	1
Certified Copy	1
Page Count	01
Estimated Charge	\$87.50

2022 JUN 16 AM 8:38  
REGISTRARS  
COMMERCIAL  
SERVICES

2022 JUN 16 PM 1:12

**COVER LETTER**

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

(((H22000205749 3)))

**SUBJECT: STLYZ, CORP.**

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                    & Certificate of Status

☐ \$78.75      ☒ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                                    & Certificate of  
                                    Status  
**ADDITIONAL COPY REQUIRED**

**FROM: Lesbia Segura**

Name (Printed or typed)

**3321 S Orange Blossom Trail, Suite 206**

Address

**Kissimmee, FL 34746**

City, State & Zip

**407-434-0012**

Daytime Telephone number

**donnaorellana1@GMAIL.COM**

E-mail address: (to be used for future annual report notification)

2022 JUN 16 PM 1:12

**NOTE: Please provide the original and one copy of the articles.**

(((H22000205749 3)))

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) (((H22000205749 3)))

ARTICLE I NAME

The name of the corporation shall be: STLYZ, CORP

ARTICLE II PRINCIPAL OFFICE

Principal street address

3 MAPLE LEAF DR  
HYDE PARK, MA 02136

Mailing address, if different is:

3 MAPLE LEAF DR  
HYDE PARK, MA 02136

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: ANY AND ALL LAWFUL BUSINESS

ARTICLE IV SHARES

The number of shares of stock is: 100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: DONNA ANDRADE ORELLANA, P

Name and Title:

Address 3 MAPLE LEAF DR

Address:

HYDE PARK, MA 02136

Name and Title:

Name and Title:

Address:

Address:

Name and Title:

Name and Title:

Address:

Address:

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
 Address \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: **LESBIA SEGURA**  
 Address: **3321 S ORANGE BLOSSOM TRAIL #206**  
**KISSIMMEE, FL 34746**

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: **LESBIA SEGURA**  
 Address: **3321 S ORANGE BLOSSOM TRAIL #206**  
**KISSIMMEE, FL 34746**

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: **JUNE 10, 2022** (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

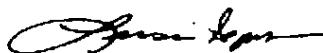
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
 \_\_\_\_\_  
 Required Signature/Registered Agent

**6/10/2022**  
 \_\_\_\_\_  
 Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
 \_\_\_\_\_  
 Required Signature/Incorporator

**6/10/2022**  
 \_\_\_\_\_  
 Date

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