P22 0000 47911

| | (Requestor's Name) |
|-------------------------|--------------------------|
| | (Address) |
| | (Address) |
| | (City/Stale/Zip/Phone #) |
| PICK-UF | WAIT MAIL |
| | (Business Entity Name) |
| | (Document Number) |
| Certified Copies | Certificates of Status |
| Special Instructions to | Filing Officer: |
| | |
| | |
| | |
| | |

Office Use Only

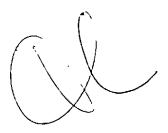


700410873167

2023 JUN 22 PH 4: 02

06/23/23--01001--017 **35.00

1977 J. 22 PM 3: 01



COVER LETTER

| TO: Amendmer Division of | t Section Corporations |
|-----------------------------|--|
| NAME OF CO | RPORATION: TRUE MARKET CORP |
| | VUMBER: |
| The enclosed Ar | ticles of Amendment and fee are submitted for filing. |
| Please return all | correspondence concerning this matter to the following: |
| | JOHAN JOSE CARRASQUERO BAHAMON |
| | Name of Contact Person |
| | Firm/ Company :. |
| | 5100 NW 116TH CT |
| | Address |
| | MIAMI, FL 33178 276. |
| | City/ State and Zip Code |
| | johanearrasquero@gmail.com |
| | E-mail address: (to be used for future annual report notification) |
| For further infor | mation concerning this matter, please call: |
| JOHAN JOSE (| TARRASQUERO BAHAMON at (786) 495-2028 Tame of Contact Person Area Code & Daytime Telephone Number |
| | ame of Contact Person Area Code & Daytime Telephone Number |
| Enclosed is a che | eck for the following amount made payable to the Florida Department of State: |
| ■ \$35 Filing F | ee |

enclosed)

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Certified Copy (Additional Copy

is enclosed)

Articles of Amendment to Articles of Incorporation of

| TRUE | MARKET | CORP |
|------|--------|------|

| | ently filed with the Florid | a Dept. of Sta | <u>ite</u>) | | |
|---|---|------------------|--------------|---------------|--------------|
| P22000047911 | | | | | |
| (Document Number | er of Corporation (if know | 1) | | | |
| Pursuant to the provisions of section 607,1006, Florida Statutes, this Articles of Incorporation: | his <i>Florida Profit Corpora</i> | ution adopts the | e followir | ng amen | dinent(s) to |
| A. If amending name, enter the new name of the corporation | <u>:</u> | | | | |
| | 27 H | . 1" .1 | 11 | _The | new |
| name must be distinguishable and contain the word "corporation, "Inc.," or Co.," or the designation "Corp," "Inc," or "Co", "chartered," "professional association," or the abbreviation "P. | . A professional corpora | | | | |
| 7, | | | - | 202 | |
| B. Enter new principal office address, if applicable: | | | | <u> </u> | |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>) | | | . : | Ξ | 4 } |
| | | | | 2 | |
| | | | <u>ທີ</u> | | _ = |
| | | | | I. | |
| 2. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | | 11. | ∓. | N. Sand |
| Estuding dudiess DEAT BE AT OST OFF RELEDING | | | | 02 | _ |
| If amending the registered agent and/or registered office a new registered agent and/or the new registered office addr. | | he name of th | <u>e</u> | | _ |
| | | | | | |
| Name of Nam Business of trans | | | | | |
| Name of New Registered Agent | | • | | _ | |
| | | • | | _ | |
| | i street address) | | | - | |
| (Florida | i street address) | Florid | a | - | _ |
| | i street address) (City) | Florid: | | - Code) | _ |
| (Florida | | Florid | | - Code) | _ |
| (Florida | | Florid: | | - Code) | _ |
| New Registered Office Address: | (City) | Florid | | Code) | _ |
| New Registered Office Address: New Registered Office Address: New Registered Agent's Signature, if changing Registered Agent | (City) | | (Zip) | - Code) | _ |
| New Registered Office Address: New Registered Office Address: New Registered Agent's Signature, if changing Registered Agent | (City) | | (Zip) | - Code) | _ |
| New Registered Office Address: New Registered Office Address: New Registered Agent's Signature, if changing Registered Agent | (City) | | (Zip) | - Code) | _ |
| New Registered Office Address: New Registered Office Address: New Registered Agent's Signature, if changing Registered Agentereby accept the appointment as registered agent. I am familia | (City) ent: ar with and accept the obli | gations of the | (Zip) | - Code) | _ |
| (Florida <u>New Registered Office Address:</u> New Registered Agent's Signature, if changing Registered Agent's Agent's Signature, if changing Registered Agent's Address's | (City) | gations of the | (Zip) | - Code) | _ |
| (Florida <u>New Registered Office Address:</u> New Registered Agent's Signature, if changing Registered Agent's Agent's Signature, if changing Registered Agent's Address's | (City) ent: ar with and accept the obli | gations of the | (Zip) | - Code) | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example; <u>X</u> Change | <u>PT</u> | John Doe | | |
|-----------------------------|-----------|---------------------------|----------------------|----------|
| X Remove | <u>V</u> | Mike Jones | | |
| X Add | <u>sv</u> | Sally Smith | | |
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s | |
| 1) Change | P | JOHEL ANTONIO CARRASQUER | 5100 NW 116TH CT | |
| Add | | | MIAMI. FL 33178 | |
| X Remove | | | | |
| 2) Change | P | DOUGLAS J. BREINDEMBACH A | 111 ASHLEY FOREST DR | |
| X Add | | | ALPHARETTA.GA 30022 | |
| Remove 3) Change | | | 2023 JUH | |
| Add | | | | ·••• |
| Remove | | | | -y: 1 |
| 4) Change | | | | Carl |
| Add | | | | |
| Remove | | | | |
| 5) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 6) Change | | | | |
| Add | | | | |
| Remove | | | | |

| Attach additional sheets, if necessary). (Be specific) | | |
|--|---|-----|
| | | |
| | <u> </u> | |
| | | |
| | ·= | |
| ······································ | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | 2023 | |
| | SI SI | rs. |
| | ~ · · · · · · · · · · · · · · · · · · · | |
| | 7:0 | \$ |
| | <u></u> | |
| | <u> </u> | |
| | 7 | 3 |
| | | |
| | | |
| | | |
| f an amendment provides for an exchange, reclassification, or cancellation of issued shar | res, | |
| provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) | | |
| (it not appreciate, incitate total) | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| The date of each amendment(s) a | doption; | , if other than th |
|---|--|----------------------------|
| date this document was signed. | | |
| Effective date if applicable: | | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this bedocument's effective date on the De | lock does not meet the applicable statutory filing requirements, this date spartment of State's records. | will not be listed as th |
| Adoption of Amendment(s) | (CHECK ONE) | |
| ☐ The amendment(s) was/were add action was not required. | opted by the incorporators, or board of directors without shareholder action a | and shareholder |
| ■ The amendment(s) was/were add by the shareholders was/were st | opted by the shareholders. The number of votes cast for the amendment(s) ifficient for approval. | |
| | proved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s): | 75 F F F F 7 7 2023 JUN 22 |
| | for the amendment(s) was/were sufficient for approval | JH 22 |
| by | (voting group) | o IT |
| | tyoting group) | |
| 06-22-202. Dated | | PM 4: 02 |
| Signature | | |
| selecte | rector, president or other officer – if directors or officers have not been I, by an incorporator – if in the hands of a receiver, trustee, or other court ed fiduciary by that fiduciary) | |
| | JOHAN JOSE CARRASQUERO BAHAMON | |
| | (Typed or printed name of person signing) | |
| | CEO | |
| | (Title of person signing) | |