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Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : KIJOENNA SERVICES INC

Account Number : I20080000033 Phone : (305)644-3055 Fax Number : (305)644-3052

\*\*Enter the email address for this business entity to be used for futu annual report mailings. Enter only one email address please. \*\*

| Email | Address: |  |
|-------|----------|--|
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## FLORIDA PROFIT/NON PROFIT CORPORATION **B&L STUCCO CONTRACTORS INC**

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 01      |
| Estimated Charge      | \$70.00 |

## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:8                      | B&L STUCCO CONTRACTOR INC                          |                                    |                                                              |
|--------------------------------|----------------------------------------------------|------------------------------------|--------------------------------------------------------------|
|                                | (PROPOSED CORPORA                                  | TE NAME - MUST INCL                | UDE SUFFIX)                                                  |
|                                |                                                    |                                    |                                                              |
| Enclosed are an ori            | ginal and one (1) copy of the art                  | icles of incorporation and         | l a check for:                                               |
| <b>≆</b> \$70.00<br>Filing Fee | _ \$78.75<br>Filing Fee<br>& Certificate of Status | S78.75 Filing Fee & Cortified Copy | ☐ \$87.50 Filing Fee, Certified Copy & Certificate of Status |
|                                |                                                    | ADDITIONAL CO                      |                                                              |
| FROM:                          | KIJOENNA SERVICE<br>Name                           | S, INC<br>e (Printed or typed)     | ·                                                            |
|                                | 2141 SW 1 ST SU                                    |                                    |                                                              |
|                                | <del></del>                                        | Address                            |                                                              |
|                                | MIAMI, FL 33135                                    |                                    |                                                              |
|                                | City,                                              | State & Zip                        | -                                                            |
| _                              | 7864997132                                         |                                    |                                                              |
|                                | Daytime T                                          | elephone number                    |                                                              |
|                                | KRISJOENNA@YAHOO.CC                                |                                    |                                                              |
|                                | E-mail address: (to be use                         | d for future annual report r       | notification)                                                |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE 1 NAM The name of the corpo      | <u>(E</u><br>ration shall be:               | B&L STUCCO C                                  |               |                |               |                        |
|------------------------------------------|---------------------------------------------|-----------------------------------------------|---------------|----------------|---------------|------------------------|
| ARTICLE II PRI                           | NCIPAL OFFICE<br>Principal <u>street</u> ac | idress                                        |               |                | Mailing addre | ss. if different is:   |
| 18217 SW 154 TH C1<br>MIAMI, FL 33187    |                                             |                                               | _             |                |               |                        |
|                                          | <del></del>                                 | — <u>— —                                 </u> | _             |                |               |                        |
| ARTICLE III PUR<br>The purpose for which | the corporation is                          |                                               |               |                |               |                        |
|                                          |                                             |                                               |               |                |               | 2                      |
|                                          |                                             |                                               |               |                |               | 2022 JUN 1             |
|                                          |                                             |                                               |               |                |               | တွင်း ယ ၂              |
|                                          |                                             |                                               |               |                |               | TE P                   |
| ARTICLE IV SILA. The number of shares of |                                             |                                               |               |                | _             | AM 11: 46 EE. F. ORIDA |
| ARTICLE V ENIT                           |                                             |                                               |               |                |               |                        |
| Name and Ti                              | tle: LEONIDE FABE                           | ELO                                           | P             | Name and Title | e:            |                        |
| Address                                  | 18217 SW 154                                | тн ст                                         |               | Address:       |               |                        |
|                                          | MIAMI FL 3318                               | 7                                             |               |                |               | <del></del>            |
|                                          |                                             |                                               |               |                |               |                        |
| Name and Titi                            | le:BRAYAN GA                                | LVEZ                                          | VP            | Name and Title | e:            |                        |
| Address                                  | 18217 SW 154                                | TH CT                                         | <del></del> . | Address:       | <del></del>   |                        |
|                                          | MIAMI FL 3318                               | 7                                             |               |                |               |                        |
|                                          | <del></del> -                               |                                               | <del></del>   |                |               |                        |
| Name and Tit                             | le:                                         |                                               |               | Name and Title | c:            |                        |
| Address                                  |                                             |                                               |               | Address:       |               |                        |
|                                          |                                             |                                               |               |                |               | <u>-</u> -             |
|                                          |                                             | <del>-</del>                                  |               |                |               |                        |

| Jun. 13. 2022 1                         | 2:14FM                                                                                                  |                                                                     | No. 1196 P. 7/7                                     |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|
| Name and                                | Title:                                                                                                  | Name and Title:                                                     |                                                     |
| Address                                 |                                                                                                         | Address:                                                            |                                                     |
|                                         |                                                                                                         |                                                                     |                                                     |
|                                         |                                                                                                         | ··-                                                                 |                                                     |
|                                         |                                                                                                         |                                                                     |                                                     |
| ADTICY CAG                              | ECUATOR D                                                                                               |                                                                     |                                                     |
| The name and Flo                        | EGISTERED AGENT rida street address (P.O. Box NOT acceptable)                                           | of the registered agent is:                                         |                                                     |
| Name:                                   | LEONIDE FABELO                                                                                          |                                                                     |                                                     |
| Address:                                | 18217 SW 154 TH CT                                                                                      | _                                                                   |                                                     |
|                                         | MIAMI FL 33:87                                                                                          | -                                                                   |                                                     |
| ARTICLE VIL 1                           | <u>NC</u> ORPORATOR                                                                                     |                                                                     |                                                     |
|                                         | lress of the Incorporator is:                                                                           |                                                                     | 202                                                 |
| Name:                                   | LEONIDE: FABELO                                                                                         |                                                                     | T. T.                                               |
| Address:                                | 18217 SW 154 TH CT                                                                                      | _                                                                   | ELS                                                 |
|                                         | MIAMI FL 33187                                                                                          | _                                                                   | 3000                                                |
| ARTICLEVIII                             | EFFECTIVE DATE:                                                                                         |                                                                     | FILE LINE STATE STATE TALLANDS SECRET STATE FLORIDI |
| Effective date, if o                    | ther than the date of filing: 06/13/20                                                                  | 22 (OPTIONAL)                                                       | •                                                   |
| (If an effective da filing.)            | te is listed, the date must be specific and can                                                         | aot be more than five days pr                                       | rior or 90 days after the                           |
| Note: If the date i                     | nscrted in this block does not meet the applicab<br>fective date on the Department of State's record    | le statutory filing requirements<br>s.                              | s, this date will not be listed as                  |
| Having heen name<br>certificate, Lam fa | ed as registered agent to accept service of process<br>miliar with and accept the appointment as regist | for the above stated corporatio<br>ered agent and agree to act in t | on at the place designated in thi<br>this capacity  |
| Jes-                                    | mide Falely                                                                                             |                                                                     |                                                     |
| _ <del></del>                           | Required Signature/Registered Agent                                                                     |                                                                     | <u>06/13/2022</u><br>Date                           |
| I submit this docu                      | ment and affirm that the facts stated herein at                                                         | e true. I am aware that the fo                                      | ilse information submitted in a                     |
| document to the D                       | epartment of State constitutes a third degree feld                                                      | iny as provided for in s.817.155                                    | J, F.S.                                             |
| Required Signature                      | ridi takk                                                                                               | Da                                                                  | ıte                                                 |