

**Electronic Articles of Incorporation
For**

P22000046506
FILED
June 06, 2022
Sec. Of State
msolomon

GS MARKETING SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GS MARKETING SERVICES INC

Article II

The principal place of business address:

20505 E COUNTRY CLUB DR
APT 1938
AVENTURA, FL. US 33180

The mailing address of the corporation is:

6236 W DESERT INN RD
STE 100
LAS VEGAS, NV. US 89146

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

SHANI GENIS
20505 E COUNTRY CLUB DR
APT 1938
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHANI GENIS

Article VI

The name and address of the incorporator is:

SHANI GENIS
20505 E COUNTRY CLUB DR
APT 1938
AVENTURA, FL 33180

Electronic Signature of Incorporator: SHANI GENIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHANI GENIS
20505 E COUNTRY CLUB DR APT 1938
AVENTURA, FL. 33180 US

Title: T
SHANI GENIS
20505 E COUNTRY CLUB DR APT 1938
AVENTURA, FL. 33180 US

Title: S
SHANI GENIS
20505 E COUNTRY CLUB DR APT 1938
AVENTURA, FL. 33180

Title: D
SHANI GENIS
20505 E COUNTRY CLUB DR APT 1938
AVENTURA, FL. 33180

Article VIII

The effective date for this corporation shall be:

06/01/2022