

**Electronic Articles of Incorporation
For**

P22000046262
FILED
June 06, 2022
Sec. Of State
dlokeefe

CLEAN SOLDIERS CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLEAN SOLDIERS CORPORATION

Article II

The principal place of business address:

10642 SWEET SAPLING ST
RIVERVIEW, FL. 33578

The mailing address of the corporation is:

10642 SWEET SAPLING ST
RIVERVIEW, FL. 33578

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1,000,000

Article V

The name and Florida street address of the registered agent is:

REGINALD D BURNEY SR
9816 N 11TH ST
UNIT B
TAMPA, FL. 33612

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: REGINALD D BURNEY SR

Article VI

The name and address of the incorporator is:

REGINALD BURNEY SR
9816 N 11TH ST
UNIT B
TAMPA, FL, 33612

Electronic Signature of Incorporator: REGINALD BURNEY SR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
REGINALD D BURNEY SR
9816 N 11TH ST, UNIT B
TAMPA, FL. 33612

Title: VP
REGINALD D BURNEY JR
608 CEDAR GROVE DR
BRANDON, FL. 33511

Title: S
CHARITA A PYRON
5005 N 30TH ST
TAMPA, FL. 33610

Title: T
LAVERN BARRETT
9816 N 11TH ST, UNIT B
TAMPA, FL. 33612

Article VIII

The effective date for this corporation shall be:

06/02/2022