# **Electronic Articles of Incorporation For**

P22000045236 FILED June 01, 2022 Sec. Of State jafason

PHD MAINTENANCE & RESTORATION INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

PHD MAINTENANCE & RESTORATION INC

# **Article II**

The principal place of business address:

9633 CYPRESS PARK WAY BOYNTON BEACH, FL, FL. US 33472

The mailing address of the corporation is:

9633 CYPRESS PARK WAY PAMLORINHA@HOTMAIL.COM BOYNTON BEACH, FL, . 33472

#### **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

# **Article IV**

The number of shares the corporation is authorized to issue is:

1

## **Article V**

The name and Florida street address of the registered agent is:

PAMELLA E BUENO 2215 SHIMMERY LN LAKE WORTH,FL, FL. 33462

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAMELLA BUENO

#### P22000045236 FILED June 01, 2022 Sec. Of State iafason

### **Article VI**

The name and address of the incorporator is:

PAULO HENRIQUE DE SOUZA BUENO 9633 CYPRESS PARK WAY

BOYNTON BEACH, FL 33472

Electronic Signature of Incorporator: PAULO HENRIQUE DE SOUZA BUENO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAULO H BUENO
9633 CYPRESS PARK WAY
BOYNTON BEACH, FL. 33472 US

Title: COO PAMELLA E BUENO 2215 SHIMMERY LN LAKE WORTH, FL, FL. 33472 US

#### **Article VIII**

The effective date for this corporation shall be:

05/31/2022